

ELM GROVE EVANGELICAL LUTHERAN CHURCH

The Lutheran Church—Missouri Synod

945 Terrace Dr., Elm Grove, WI 53122

Phone: 262-797-2970 Website: www.egl.org

Rev. Eric C. Skovgaard, Administrative Pastor

Rev. Joshua D. Teggatz, Associate Pastor



REFORMATION DAY (observed)

Sunday, October 25 – 9:00 a.m.

DS5

EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

EGL WHY Statement: "God has established EGL to proclaim Christ, receiving and sharing His gifts in Word and Sacrament."

Divine Service 5 History

It took 9 years after the posting of the 95 Theses for Luther to produce his "German Mass and Order of Service." Divine Service setting 5 in our LSB hymnals, which we are using today, follows the tradition of Luther's German Mass from 1526, in which parts of the liturgy for Holy Communion are replaced with hymns. Much of our sung service today is from the pen of Luther himself. He had been encouraged by his friends for several years to reform the received, Medieval Latin mass. There were several reasons, however, for his delay: One, he was not in favor of enforcing liturgical uniformity. Two, for the sake of educating the youth, it was important to him to maintain the Latin worship service. And finally, he recognized the need for what we might call, artistic integrity. To introduce a German mass was more than a matter of translating the text. It required the creation of new music adapted to the speech rhythm of the German language. DS 5 only loosely follows Luther's German Mass, but nonetheless we are walking in his footsteps today.



Scan the QR code (left) to give online to Elm Grove Lutheran Church, or visit egl.org/give.

Welcome and Announcements

Prelude

Lord, Keep Us Steadfast in Thy Word – Kevin Hildebrand

Confession and Absolution

Stand

Hymn of Invocation

655 Lord, Keep Us Steadfast in Your Word

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

P I will speak of your testimonies before kings, [O Lord,]

C and shall not be put to shame.

P I will bless the LORD at all times;

C his praise shall continually be in my mouth.

P My soul makes its boast in the LORD;

C let the humble hear and be glad.

P Come, O children, listen to me;

C I will teach you the fear of the LORD.

P The LORD redeems the life of his servants;

C none of those who take refuge in him will be condemned.

**ALL Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P I will speak of your testimonies before kings, [O Lord,]

C and shall not be put to shame.

Gloria in Excelsis

948 All Glory Be to God Alone



1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
4 You take the whole world's sin a - way; Have mer - cy on us,
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
hum - ble - ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord, we pray. You take the whole world's sin a - way; O
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
Lord, re - ceive our prayer this day. From God's right hand Your
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005587

Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C Thanks be to God.



VDMA is an acronym that stands for the Latin slogan:

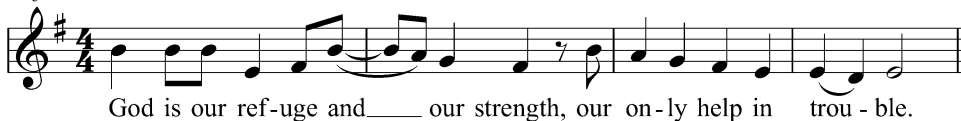
Verbum Domini Manet in Aeternum ("The Word of the Lord endures forever.")

The unchanging faithfulness of God's Word is at the very heart of the Gospel as understood by the Lutheran reformers.

The refrain will be sung twice to begin Psalm 46, first by the choir then the congregation. Between verses it will be sung once. The verses will be sung responsively between choir and congregation in each group of verses, beginning with the choir.

Psalm 46

Refrain



Chant Tone



- ¹ God is our ref- | uge and strength,*
a very present help in | trouble.
- ² **Therefore we will not fear though the | earth gives way,***
though the mountains be moved into the heart | of the sea,
- ³ though its waters | roar and foam,*
though the mountains tremble at its | swelling.
- ⁴ **There is a river whose streams make glad the cit- | y of God,***
the holy habitation of the | Most High.

Refrain

- ⁵ God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.
- ⁶ **The nations rage, the kingdoms | totter;***
He utters His voice, the | earth melts.
- ⁷ The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

Refrain

- ⁸ Come, behold the works | of the LORD,*
how He has brought desolations | on the earth.
- ⁹ **He makes wars cease to the end | of the earth;***
He breaks the bow and shatters the spear; He burns the chariots | with fire.
- ¹⁰ "Be still, and know that | I am God.*
I will be exalted among the nations, I will be exalted | in the earth!"
- ¹¹ **The LORD of hosts is | with us;***
the God of Jacob is our | fortress.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Refrain

Text: Psalm 46:1, alt. (refrain); Psalm 46 (tone)
Tune: John A. Behrke, b. 1953 (refrain); Christopher Ahlman, b. 1979 (tone)
Text: © 2001 Crossway Bibles. Used by permission: OAR Hymn License no. 110005587
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Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Hymn of the Day

656 A Mighty Fortress Is Our God (choir only on stanza 3)

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free?'"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Creed

954 We All Believe in One True God



1 We all be - lieve in one true God, Who cre - at - ed
 2 We all be - lieve in Je - sus Christ, His own Son, our
 3 We all con - fess the Ho - ly Ghost, Who, in high - est

earth and heav - en, The Fa - ther, who to us in love
 Lord, pos - sess - ing An e - qual God - head, throne, and might,
 heav - en dwell - ing With God the Fa - ther and the Son,

Has the right of chil - dren giv - en. He in soul and
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,
 Com - forts us be - yond all tell - ing; Who the Church, His

bod - y feeds us; All we need His hand pro - vides us;
 vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it.

Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by
 life in - her - it, Was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and

day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.

OR

A - men, a - men. A - men.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Latin, 14th cent., adapt.
 Text and tune: Public domain

Sermon

"A Mighty Fortress Throughout All Generations" (Psalm 46)

Prayer of the Church

Offering

If You Continue in My Word - Donald Busarow

(Those who are not communing may put their attendance card in the offering plate.)

Service of the Sacrament

Preface

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places...

C Amen.

Lord's Prayer

C Our Father who art in heaven...

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

Sanctus

960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - men.

Distribution Hymns

566 By Grace I'm Saved
563 Jesus, Thy Blood and Righteousness
849 Praise the One Who Breaks the Darkness

Post-Communion Hymn

617 O Lord, We Praise Thee

I O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!



Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt;
Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005587
Tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Hymn to Depart

582 God's Word Is Our Great Heritage

Postlude

A Mighty Fortress Is Our God – Hart Morris

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book
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ALTAR PARAMENTS: Red paraments adorn our chancel today in celebration of the Holy Spirit's work in renewing the Church at the time of the 16th century Reformation and throughout time to eternity.

ALTAR FLOWERS: Placed by Tom & Joan Knuteson for blessings received.

Participants

Presiding Minister
Assisting Minister
Organist/Choir & Handbell Director
Piano/Organ
Choir
Handbells
Trumpet
Elder
Chancel Assistant
Usher Team

Pastor Skovgaard
Pastor Teggatz
Richard C. Ewert
Karla Bessert
Exultate Singers
Exultate Ringers
Matthew Ewert
John Wolck
Dan Berry

Pam Ganswindt, Andrea Kysely, Steve Nelson, Shelly Skovgaard,
Cathy Tuttrup, Matt Zientek, Mikayla Zientek
Luanne Schaefer, Sue Schmalzer

Altar Guild

SERVING NEXT WEEK **THURSDAY, OCTOBER 29 (6:30 P.M.)**

ELDER: Bruce Bessert

CHANCEL ASSISTANT: James Drabiszczak

TEAM 2: Chase Hipke, Connor Hipke, Rob Hipke, Thomas Hipke, Tyler Hipke,
Carter Klein, Ian Klein, Michael Klein, Ann Wilcox, Christine Wilcox

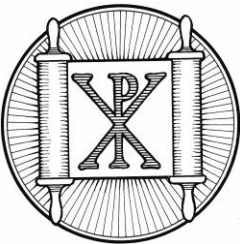
SUNDAY, NOVEMBER 1 (9:00 A.M.)

ELDER: Eric Thompson

CHANCEL ASSISTANT: Jim Olson

TEAM 3: Dan Berry, Caleb Nelson, Laura Traas, Aislyn Wegner, Jake Wegner,
Randy Wegner, Rick Wegner, Ryan Wegner

EGL in the Word (Reformation Sunday)



First Reading: Revelation 14:6-7

We see three cycles in Revelation: seven seals, seven trumpets, and seven bowls. Each cycle, even in all its chaos, points us to the victory of the Lamb. We'll hear the end of the first cycle next week on All Saints' Day (Revelation 7:9-17). This morning, we hear a portion of the end of the second cycle and the proclamation of an "eternal gospel" to all nations, tribes, languages, and peoples (14:6). Even as the hour of judgment comes, this is an hour of utter joy for the sealed saints of God

(cf. 14:1-5), for they have received the very eternal gospel the flying angels once announced to the shepherds in Bethlehem: "Fear not, for behold, I bring you good news of great joy that will be for all the people" (Luke 2:10). There, it was Jesus' birth. Here, it's Jesus' birth, death, resurrection, ascension, and victory over sin, death, and the devil.

- The word for angel literally means "messenger." An angel's primary task is to deliver a word from God to His people. Can you think of other moments in the Bible when an angel delivers God's Word? Talk about this around the dinner table sometime this week.

Epistle Reading: Romans 3:19-28

These verses are the big climactic conclusion to Paul's opening chapters of Romans. He discusses the utter depravity of mankind and their inability to justify themselves according to the law, to the point that every mouth is stopped and held accountable to God's holy will (3:19-20). And then, that beautiful three-letter word: "but." It changes the entire trajectory of the conversation. Before it, we were doomed to eternal destruction. After it, we're saved! How? "...the righteousness of God has been manifested apart from the law...through faith in Jesus Christ for all who believe" (3:21-22). All have sinned. All have fallen short. And all are justified by grace through faith in Jesus Christ alone, the atoning sacrifice for our sins (3:23-26). This is the "eternal gospel" of Revelation and the heart of the Reformation. This changes everything.

- Read Psalm 130 sometime this week. Do you see the word "but" in that psalm? How does it change the course of that psalm? How does that psalm relate to Romans 3?

Gospel Reading: John 8:31-36

How do we become free? That's the question our gospel from John 8 seeks to answer. Our first two readings spoil the answer for us a bit, especially Romans. Step #1: admit that you're not free. This is the misstep of the Jewish audience here: "We are offspring of Abraham and have never been enslaved to anyone" (8:33). Not only are they distorting their own history of bondage to other earthly nations, but they're missing the even greater bondage they're currently in: bondage to sin (8:34). Step #2: cling to the Son. We can't free ourselves. But (that glorious word), the Son can. And he does. The Son of God frees us to give us absolute certainty that we are indeed free (8:35-36). And, it's God's Word that delivers that freedom again and again to God's people (8:31), another major emphasis of the Reformation. How do we become free? Through Jesus, says John in Revelation and his gospel. Through Jesus, says Paul in Romans. Through Jesus, say all the Scriptures!

- What sins and shortcomings keep you in bondage? How do you become free? Through Jesus. And, specifically, through the Word He gives us. What is one way you can abide in God's Word more this week?

KOINONIA

"Our Life Together"

Acts 2:42

And they devoted themselves to the apostles' teaching and fellowship,
to the breaking of bread and the prayers.

THE WEEKLY NEWSLETTER OF ELM GROVE LUTHERAN

Vol. 78, Number 10.4

WEEK OF OCT. 25

- Su 9:00 a.m. Divine Service
10:30 a.m. Sunday School & Bible Study
10:30 a.m. Youth Bible Study
7:00 p.m. AA (FH)
- M 5:15 p.m. Exultate Ringers (MC)
7:00 p.m. Barbershop Group (FH)
- T 7:00 a.m. Men's Bible Study (228)
10:00 a.m. Women's Bible Study (FL)
5:00 p.m. Intrada Ringers (MC)
6:00 p.m. Youth Reformation Party (YR)
- W 10:00 a.m. Adult Bible Study (BC)
1:00 p.m. Sheepshead (BC)
6:30 p.m. Elders (228)
7:00 p.m. Exultate Singers (MC)
- Th 6:30 p.m. Divine Service
- F Happy Friday!
- Sa 12:00 p.m. EGL Reformation Party! (FH)

OFFICE HOURS

Monday-Friday 8:00 a.m. – 4:00 p.m.

IN THE LORD'S HOUSE: There were **136** people that attended services last week in person and **138** households streamed the services for a total of **274**. "And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near." Heb.10:24–25

REGULAR WEEKLY ADULT BIBLE STUDIES: Sunday mornings after worship in the nave we are reading through the Pastoral Epistles of 1 & 2 Timothy and Titus. Tuesday mornings at 7:00 a.m. in the conference room the men of EGL are studying the book of Revelation. Tuesdays at 10:00 a.m. in the Bartelt Center the ladies of EGL are working their way through the story of the Bible through the lens of various people we meet along the way. Wednesday mornings at 10:00 a.m. in the Bartelt Center this co-ed study is in the middle of St Paul's magnum opus -- the epistle to the Romans.

RITE OF CONFIRMATION: On Thursday night, we joyfully received Robert Genack,

husband of EGL member, Nancy, into communicant membership. During the Sunday service on November 1, the Rite of Confirmation will be celebrated for Alfred and Roland Colucci, and Benjamin and Austin Garcia. We will welcome them to the Lord's Table and pray that the Holy Spirit continues to strengthen them in the true faith unto life everlasting.

REMINDER: Daylight Saving Time ends in Wisconsin at 2:00 AM on Sunday, November 1. When you go to bed next Saturday, October 31, remember to **turn your clocks back** one hour.

SEPTEMBER 2026 FINANCIAL RECAP: Our regular receipts in September were \$42,559.99, which fell \$16,773.01 short of our projected budget for the month (\$59,333.00). Overall, we ended our first quarter of the fiscal year \$56,984.58 short of our projected budget (budget- \$192,833; actual- \$135,848.42).

CANNING JARS NEEDED: LWML has a need for quart-size canning jars, both wide-mouth and regular. These will be used for their annual soup and cookie mix fundraiser in November. If you can donate, please put them in or near the large LWML mite box in the lower lobby by November 1, 2026.

EGL REFORMATION PARTY: Join us on October 31 from Noon – 3:00 p.m. in the Fellowship Hall. The afternoon will begin with a Medieval luncheon of breads, meats, cheeses, and fruit. (There will be a free-will offering.) Activities will include Luther trivia, puzzles, carnival-style games, and crafts. Consider bringing a friend or neighbor. Please sign up on the sheet at the back of the church, at this site: <https://egl.org/event/reformation-party-2026/register>, the Sign Up Genius invite, or with the QR code to the right.



ANOTHER SPRINKLE OF LOVE: The Teggatzes are preparing for a new bundle of joy! Please join us for a **BABY SHOWER** celebration on **Sunday, November 1, at 11:30 a.m.** in the Fellowship Hall (after the Bible study hour). All of EGL is invited to attend to enjoy a light luncheon and fellowship. Rachel is registered at Target. If you would like to contribute to a surprise group gift or have questions, please reach out to Shelly Skovgaard or Sue Schmalzer. A sign-up sheet has been emailed through Sign-Up Genius. Please let us know if you plan to attend.

VERSITI BLOOD DRIVE: To be held on Wednesday, November 11, 2026, 2:00 p.m. - 6:30 p.m. in the Fellowship Hall. One blood donation can save up to 3 lives! Every donation creates a ripple of hope. Make a lifesaving difference today! Schedule your appointment: <https://tinyurl.com/ywsxr32w>, contact Rick Ewert: BloodDrive@egl.org / 262.289.9333, or scan the QR code :



PLACE OF REFUGE HOUSE MANAGER WANTED: POR Ministries is hiring for the position of House Manager. This is a 20-hour per week salaried position. Main responsibilities are overseeing the overall health, emotional welfare, and safety of the women and their babies who live in the home and the supervision of the Refuge House Staff. Applicants must be LCMS members in good standing, be pro-life and committed to God's biblical plan for life. If you would like more information about this position, please contact Pastor Don Hougard pastor@benediction-lcms.org 414-463-9158. Applications are being taken through November 1, 2026.