

# ELM GROVE EVANGELICAL LUTHERAN CHURCH

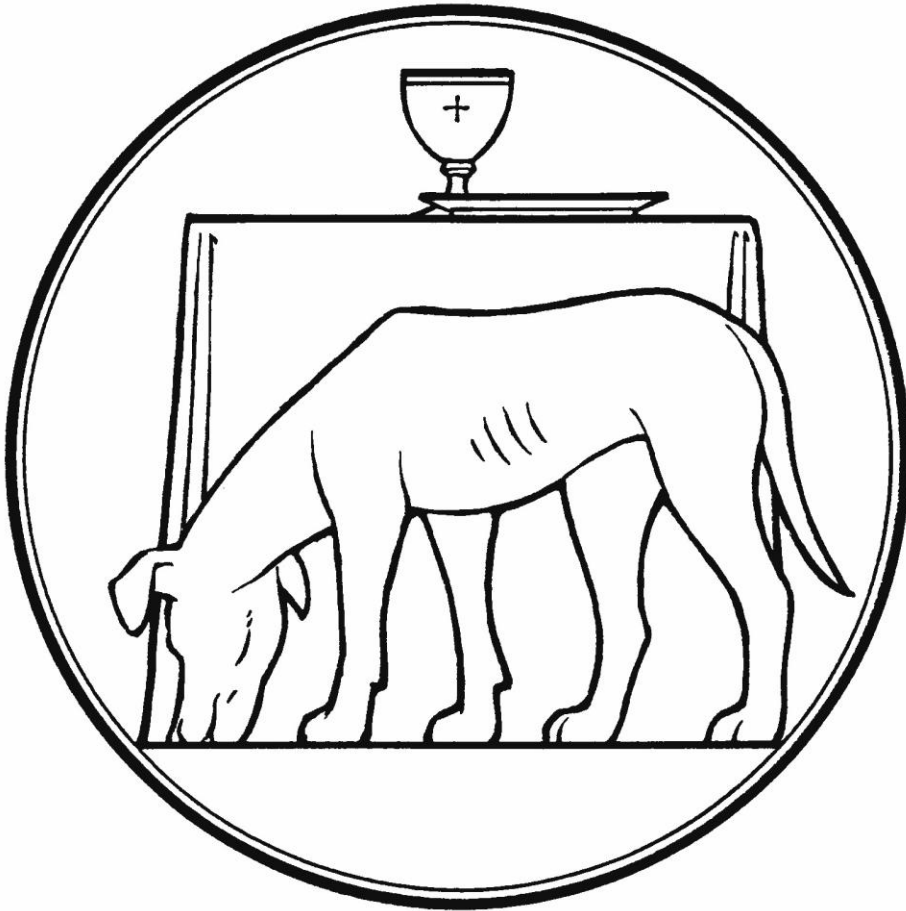
The Lutheran Church—Missouri Synod

945 Terrace Dr., Elm Grove, WI 53122

Phone: 262-797-2970 Website: [www.egl.org](http://www.egl.org)

Rev. Eric C. Skovgaard, Administrative Pastor

Rev. Joshua D. Teggatz, Associate Pastor



TWELFTH SUNDAY AFTER PENTECOST

Sunday, August 16 - 9:00 a.m.

**DS 4**

### **EGLC Communion Statement**

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

EGL WHY Statement: "God has established EGL to proclaim Christ, receiving and sharing His gifts in Word and Sacrament."

### **Children in Worship**

"Let the little children come to me." Jesus delights in faithful parents bringing their children to hear His Word. EGL gladly joins Christ in that joy! Thank you for bringing your children with you to worship! You are welcome to sit wherever you want. While some find it best to sit in the back with their children, for easy access to the cry room, others find their children are better behaved when sitting near the front so that they can see what is happening in the chancel. If your child needs a moment to settle down, ask an usher to point you to the nursery or cry room. But please bring your child back soon so that he or she can be with us as we receive Christ's gifts and as we collectively raise our voice in prayer and song. Be sure to sing the hymns and join the liturgy's responses so that your child learns from you what should be done in church. If you are without children, encourage parents with little ones and offer assistance as needed.



Scan the QR code (left) to give online to Elm Grove Lutheran Church, or visit [egl.org/give](http://egl.org/give).

## Welcome and Announcements

### Prelude

Open Now Thy Gates of Beauty – Paul O. Manz

### Hymn of Invocation

901 Open Now Thy Gates of Beauty

### Confession and Absolution

p. 203

### Introit

P The LORD is the strength of his people;

**C he is the saving refuge of his anointed.**

P To you, O LORD, I call; my rock, be not deaf to me,

**C lest, if you be silent to me, I become like those who go down to the pit.**

P Hear the voice of my pleas for mercy, when I cry to you for help,

**C when I lift up my hands toward your most holy sanctuary.**

P Blessèd be the LORD!

**C For he has heard the voice of my pleas for mercy.**

P The LORD is my strength and my shield; in him my heart trusts, and I am helped;

**C my heart exults, and with my song I give thanks to him.**

**All Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

P The LORD is the strength of his people;

**C he is the saving refuge of his anointed.**

### Kyrie - Collect of the Day

pp. 204-205

### Old Testament Reading

Isaiah 56:1, 6–8

<sup>1</sup>Thus says the LORD:

"Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed. . . .

<sup>6</sup>"And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
everyone who keeps the Sabbath and does not profane it,  
and holds fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.”

<sup>8</sup>The Lord God,  
who gathers the outcasts of Israel, declares,  
“I will gather yet others to him  
besides those already gathered.”

A This is the Word of the Lord.

**C Thanks be to God.**

## Gradual

**Psalms 34:9,19, alt.**

P Fear the LORD, you his saints,

**C for those who fear him lack nothing!**

P Many are the afflictions of the righteous,

**C but the LORD delivers him out of them all.**

## Epistle

**Romans 11:1-15, 28-32**

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? <sup>3</sup>“Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” <sup>4</sup>But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.” <sup>5</sup>So too at the present time there is a remnant, chosen by grace. <sup>6</sup>But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

<sup>7</sup>What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, <sup>8</sup>as it is written,

“God gave them a spirit of stupor,  
eyes that would not see  
and ears that would not hear,  
down to this very day.”

<sup>9</sup>And David says,

“Let their table become a snare and a trap,  
a stumbling block and a retribution for them;  
<sup>10</sup>let their eyes be darkened so that they cannot see,  
and bend their backs forever.”

<sup>11</sup>So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous. <sup>12</sup>Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

**C Thanks be to God.**

**Alleluia and Verse**

**p. 205**

**Holy Gospel**

**Matthew 15:21–28**

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

**C Glory to You, O Lord.**

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**Hymn of the Day**

**615 When in the Hour of Deepest Need**

**Sermon**

**"A Dog's Faith" (Matthew 15:21-28)**

**Confirmation**

**pp. 272-274**

+ Mitchell Allan Hewitt +

## Prayer of the Church

## Offering

## When in the Hour of Deepest Need BWV641 – J. S. Bach

(Those who are not communing may place their cards in the offering plate.)

## Offering Response

P We give Thee but Thine own, Whate'er the gift may be:  
All that we have is Thine alone, A trust, O Lord, from Thee.

**C Lord, we pray that we, Your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your name.**

## Service of the Sacrament

## Preface - Agnus Dei

**pp. 208-211**

## Hymns During Distribution

779 Come, My Soul, with Every Care  
831 "How Shall They Hear," Who Have Not Heard  
683 Jesus, Thy Boundless Love to Me

## Nunc Dimittis - Benediction

**pp. 211-212**

## Closing Hymn

## 910 Now the Silence

## Postlude

## Now – Walter L. Pelz

## Acknowledgments

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ALTAR PARAMETERS: The green paraments of the Pentecost season prompt us to remember that our life in Christ is one of growth, as branches connected to the Vine produce good fruit.

ALTAR FLOWERS: Placed by Todd and Barbara Alles for blessings received.

## Participants

Presiding Minister  
Assisting Minister  
Organist  
Elder  
Chancel Assistant  
Usher Team

Pastor Skovgaard  
Pastor Teggatz  
Richard C. Ewert  
Bruce Bessert  
Dan Berry

Pam Ganswindt, Andrea Kysely, Steve Nelson, Shelly Skovgaard,  
Cathy Tuttrup, Matt Zientek, Mikayla Zientek  
Sharon Boudro, Shelly Skovgaard

Altar Guild

### **SERVING NEXT WEEK** **THURSDAY, AUGUST 20 (6:30 P.M.)**

ELDER: Eric Thompson

CHANCEL ASSISTANT: Mattias Goldenstein

USHER TEAM 2: Chase Hipke, Connor Hipke, Rob Hipke, Thomas Hipke, Tyler Hipke,  
Carter Klein, Ian Klein, Michael Klein, Ann Wilcox, Christine Wilcox

### **SUNDAY, AUGUST 23 (9:00 A.M.)**

ELDER: John Wolck

CHANCEL ASSISTANT: Mark Ewert

USHER TEAM 3: Dan Berry, Caleb Nelson, Laura Traas, Aislyn Wegner, Jake Wegner,  
Randy Wegner, Rick Wegner, Ryan Wegner

## **EGL in the Word (Twelfth Sunday After Pentecost)**

### **Old Testament Reading: Isaiah 56:1, 6-8**

With Isaiah 56 begins the third and final section of the book of Isaiah. We could summarize this section with this question: "What do God's new people do?" Isaiah 1-39 shows Israel's need for salvation. Isaiah 40-55 depicts that salvation coming from God's chosen Servant. Isaiah 56-66 illustrates the life of God's newly redeemed, set apart people. One of the major themes of these chapters is the Sabbath, which was a major marker of Israel's distinctiveness since the nation's exodus from Egypt. And here, it's not just Israel participating. "Foreigners" (in other words, Gentiles) who keep the Sabbath day, fixing their eyes on the Lord in worship and remembrance, are welcomed to God's holy mountain, another significant theme in Isaiah. This image also points us back to God's Servant in Isaiah 49, where God charges him with rescuing not just Jacob/Israel but the "nations/ends of the earth" as well (see Isa 49:5-6). We also see Jesus cite Isa 56:7 as he cleanses the Temple, calling out Israel for its faithlessness to observe the Sabbath properly and pointing us ahead to the welcoming of Gentiles.

### **Epistle Reading: Romans 11:1-15, 28-32**

The last few weeks, we've been in Romans 9-11, the second section of Romans, which focuses on the relationship between Jews and Gentiles as the Church expands. Romans 11 turns its focus to the Gentiles and how they perceive the Jewish people. Paul's encouragement? Gentiles in the Church should be humble. They should not lord their place over and against those Jews who have rejected Jesus. They should, rather, be thankful for their inclusion in the kingdom as fulfillment of the mission of the Messiah (see Isa 56) and zealous in mission. God's calling of Israel, His gifts, His promises fulfilled are "irrevocable" (Rom 11:29). This doesn't mean every single Jew will be saved; after all, Jesus is the only way to the Father (John 14:6). However, Paul sees the inclusion of Gentiles as an impetus for further mission work among the Jewish community, pointing them to the fulfillment of the promises they've passed down for centuries. And, ultimately, this mysterious question of election is in God's hands. The verse right after our text sums it up well: "Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!" (Rom 11:33). Election rests in God. Our perspective now ought to be thankfulness for God's calling, zeal for His mission, all knowing that God desires all to be saved and to come to a knowledge of the truth.

### **Gospel Reading: Matthew 15:21-28**

This text raises some eyebrows at points, doesn't it? It's certainly not Jesus at his most gentle. A Gentile woman comes to Jesus, in desperate need of his healing, and is ignored, then rejected at first. Jesus calls the woman a "dog" as compared to the children eating at the table, depicting in rather blunt terms the Jew-Gentile relationship at this point. And the woman, remarkably, concurs with his summation, assumes the title of dog, and persists in her prayer. The result? The only time in any of the gospels that Jesus professes someone's faith to be "great." And her faith is great because she looks to the One who fills it, even as Jesus' disciples beg for Jesus to cast her aside. This text is certainly a good example of Scripture interpreting Scripture, for at this point in Jesus' ministry, his primary focus is on his own people, the "lost sheep of the house of Israel" (Matt 15:24), chiefly because they are the ones rejecting him (see Matt 15:1-20). The time will come when that ministry expands to the ends of the earth (see Matt 28:16-20 and the "Great Commission"). While the disciples and Jewish people see Gentiles as unclean, Jesus sees deeper. Jesus sees this woman's desperation, her seeking of him, and sees something he hasn't seen in his ministry up to this point: a resounding example of faith, an empty hand waiting to be filled rather than a parade of pride and works, and a fruit of his mission as the Servant to usher Gentiles into the eternal Sabbath rest of God (see Isa 56). In this vein, Jesus both heals the woman's daughter and declares her an example for his disciples and for all who read her story, anticipating the greater mission those same disciples will undertake after his death and resurrection.

## Questions for Reflection This Week

**Monday:** Yesterday in worship we had the joy of witnessing Mr Mitchell Hewitt take his confirmation vows. After a period of instruction in the Small Catechism, Mitchell was ready to affirm the gifts given him in Holy Baptism and to identify with the life and mission of the Evangelical Lutheran Church. The same vows are asked of youth and adults. What part or aspect of the confirmation vows made the most impact on you, and why?

**Tuesday:** In Matthew 15:21-28 there's no getting around the fact that Jesus appears harsh in his initial reaction to the Syro-Phoenician woman's request for help. How else can we interpret him calling her a household dog? What is it about the woman's response that joyfully shocks Jesus? Is there anything we can learn here about holding onto Jesus when life's circumstances are difficult?

**Wednesday:** The Psalms are prayers meant to be prayed. God has inspired these words to give us the words to say back to Him. Psalm 67 urges us to acknowledge that God's salvation -- His missionary love -- extends to all people groups, which has always been the goal (consider Genesis 12:1-3). How might we best respond when God brings the nations into our midst? How might we support the proclamation of the Gospel among other nations/ethnicities?

**Thursday:** In Romans chapter 9-11 St Paul spends much time writing about the topic of election as it relates to Jews and Gentiles. He states that not everyone who is Jewish ethnically is Jewish religiously. What do you think Paul means by that? Does the topic of God's free election of His people fill you with dread or with hope? Why?

**Friday:** Sunday, August 16 is the commemoration of Isaac, the long-awaited son of promise for Abraham and Sarah. When Abraham is commanded by God to go and offer up his son on Mount Moriah, he is told to offer this son, his only son, to make it perfectly clear that Ishmael (the son of Sarah's servant, Hagar) is not to be considered here. Isaac is not asked here for his opinion on the matter. Yet this event is one of the greatest foreshadowings of the future work of God for our salvation. Indeed, God is at work for the benefit of all those who will trust Him. How does that influence your thoughts on God's election of you to be numbered among the elect?

# KOINONIA

**"Our Life Together"**

Acts 2:42

And they devoted themselves to the apostles' teaching and fellowship,  
to the breaking of bread and the prayers.

THE WEEKLY NEWSLETTER OF ELM GROVE LUTHERAN

Vol. 78, Number 8.3

## **WEEK OF AUGUST 16**

- S 9:00 a.m. Divine Service  
10:30 a.m. Bible Study (Nave)  
10:45 a.m. Youth Bible Study (YR)  
3:30 p.m. Pickleball (Gym)  
7:00 p.m. AA (FH)
- M 7:00 p.m. Barbershop Group (FH)
- T 7:00 a.m. Men's Bible Study (228)  
10:00 a.m. Women's Bible Study (BC)
- W 1:00 p.m. Sheepshead (BC)  
4:00 p.m. TLCHS Back to School
- Th 9:30 a.m. Book Discussion (BC)  
11:45 a.m. Lunch Bunch  
6:30 p.m. Divine Service
- F Office closed

### **OFFICE HOURS**

Monday-Thursday 7:30 a.m.-3:30 p.m.  
(call first)

**IN THE LORD'S HOUSE:** There were **123** people that attended services last week in person and **78** households streamed the services for a total of **201**. "And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near." Heb.10:24-25

**YOUTH GROUP BIBLE STUDY:** We meet in the Youth Room at 10:45. We are studying "The Gospel in Seven Words" with Pastor Teggatz.

**ACCOUNTING-FINANCE VOLUNTEERS NEEDED:** The Board of Directors has asked me to put together a team of 2-3 individuals with accounting or finance experience to do an internal review of EGL's finances for the year that ended June 30. Experience with audit practices, financial oversight, internal controls and governance are helpful. Contact Sue Wilcox, EGL Comptroller, at [suew14237@gmail.com](mailto:suew14237@gmail.com) or 262-444-3875.

**CLASSICAL EDUCATION:** This Sunday, August 16, new Trinity headmaster Melvin Beversdorf will use the adult Bible study hour after church to give us an introduction to the classical education model. Anticipate the presentation beginning at 10:45 in the nave. This model of education is still very new to EGL, so consider this an opportunity to catch up with something that is "sweeping" the nation.

**NEW BUSINESS MANAGER:** Miss Beth Boehringer is joining the EGL church office staff this coming Wednesday, August 19. After a successful and multifaceted banking career, Beth becomes our new Business Manager, taking over for Amy Stroh. Stop by the office Wednesday to meet her and introduce yourself. If you come in the morning you may even find some yummy nibbles!

**SPECIAL ELDER-LED SERVICE AUG 30:** The fifth Sunday in August is the 30th. Our recent practice has been to offer a non-Communion service, usually Matins, on these occasions. This month will be an Elder-led service. This is not an attempt to frustrate you but rather to run a drill on something we hope never happens -- the absence of both your pastors, and when a fill-in cannot be found. Your pastors will be present on that Sunday, but a volunteer Elder will lead the congregation with a prepared sermon. The readings and hymns will be the same as if there were no change. The rationale behind this drill is, let's do this exercise when there's no pressure to figure things out in a crisis.

**WISCONSIN MEMORIAL CEMETERY:** A grave plot at Wisconsin Memorial Cemetery was purchased a few years ago but is no longer needed because the man is moving out of the area. If you or someone you know would like more details on this offer to purchase a plot, please connect with Pr Sam Lee at 414-979-5503.

**7 CHURCHES OF THE APOCALYPSE:** The Tuesday 7:00 a.m. men's Bible study has recently started up a new study, this time of St John's Revelation. We're currently in chapters 2 and 3 as we read about Christ's letters to the pastors and 7 congregations committed to their care. The men of EGL are warmly invited to attend, even if this is your first time joining the group. This coming Tuesday, August 18, we will watch a video touring the ancient sites of the 7 churches for the sake of gaining a greater appreciation for the context of those letters.

**ALTAR FLOWERS:** Thank you all for your generosity! We have flowers through the end of the year – and then some! Several donors have provided funds to use whenever someone has not reserved a date for a special reason for which we are very thankful. If you have a special reason – birthday, anniversary, memorial – to request altar flowers, don't hesitate to call the office (262-797-2970) and we will do our best to honor your request!

**COFFEE DONATIONS:** The money that is donated during the time of fellowship after Church on Sundays is being donated to the signage project. So, be generous!

**PICNIC IN THE GLEN:** Save the date! On Sunday, Sept. 13 we will "Picnic in the Glen" following the indoor worship service. The main dish will be provided. Plan to bring a dish to share. Sign-up will be available soon. Stay tuned for more details!

**PICKLEBALL:** Please join us for pickleball today! We'll gather in the gym at 3:30 p.m. Please enter through the Youth Room door. Future dates: August 30, September 20, October 4 & 18, November 8 & 22, and December 6. Anyone and everyone is welcome to attend, play, and/or watch to enjoy some fellowship and see what pickleball is all about.

**BOOK DISCUSSION GROUP:** Our next meeting is Thursday, August 20 at 9:30 a.m. in the BAAC. The book to be discussed is *The Miracle Among Us – How God's Grace Plays a Role in Healing* written by Dr. Marc Siegel. Cases of patients that have recovered and survived are explored where science and the medical teams cannot explain. Dr. Siegel points to God who is healing as faithful believers pray to Him. We look forward to an interesting discussion. We welcome new members.

**LUNCH BUNCH:** Bravo Restaurant in Brookfield Square is where we will meet for lunch at 11:45 a.m. on Thursday, August 20. Please call Barb Kurth at 262-345-5083 to make reservations.

**YOUTH GROUP:** Our next youth group event this year will be a back-to-school bonfire on Sunday, August 23 from 6-8 p.m. in Waukesha. Matt & Amy Stroh have graciously offered to host this bonfire (address will be provided via email/in person). Join us for an evening of fun and fellowship!

**LYAL:** Come join the Lutheran Young Adult League on Saturday, August 22 for a fun and relaxing evening at the beer garden! Whether you're looking to reconnect with friends or meet fellow young Lutherans for the first time, this is the perfect opportunity to enjoy good conversation, great company, and a beautiful summer evening. We will provide pizza and there will be drinks for purchase. Feel free to bring a board game if you'd like! We'll meet at 4:00 p.m. at the Tributary Beer Garden, 511 Kiwanis Park Rd, Sheboygan, WI 53081.  
RSVP: [beergarden.rsvpify.com](http://beergarden.rsvpify.com)

**LWML FALL RETREAT:** September 25-26 are the dates for the LWML Fall Retreat to be held at the Holiday Inn in Manitowoc. Deadline for making reservations at the LWML rate of \$100 per room is August 26. Call Holiday Inn at 920-682-6000.

**KNITTERS WANTED:** LWML is in the process of knitting newborn baby hats for the Manitowoc County Pregnancy Center. Patterns and yarn are at the back of the church. Hats are due by September 24. Please sign the sheet so we know who has a bag. Thank you, Linda Hoffmann

**OPERATION CHRISTMAS CHILD SHOEBOXES:** We will be packing these boxes in October. Your help in gathering the items needed (many are on sale now) would be greatly appreciated. New items for boys and girls ages 2 to 14 include school supplies (pencils, crayons, folders, etc.); hygiene needs (toothbrushes, washcloths, combs); and small toys, stuffed animals, games, etc. Please place items in the bin near the LWML bulletin board in the lower entrance. Any questions please call Carole Braun at 262-781-1494. Thank you!

**THRIVENT CHOICE OPPORTUNITY:** Did you know? Everyone who has a Thrivent Policy now gets \$25 to donate to a charity of their choice (not just certain policies anymore). If you haven't designated your funds, please consider donating them to Trinity Lutheran Classical High School. Funds will be used to cover general operating expenses first, then to fund certain enrichment activities such as field trips to theater and the arts, supplies for the winter drama, art supplies, and more. Thanks in advance for your support!

**FROM TLCHS HEADMASTER MELVIN BEVERSDORF:** For this coming year, I plan on working with the teachers and the leadership team/board of directors to review our strategies for marketing and outreach. I have plans to connect to a local homeschool group during our break after lunch on Tuesdays to build Christian connections and community. I am open to working with any homeschoolers that you may know if they want to connect to Trinity and what we have to offer in some form or capacity. This year, due to size, we will be a ONE House team with reward incentives scheduled to help balance out the rigor and effort that the students put forth every day. We have some dress up days and service projects identified. Furthermore, we will try quarterly CLUB days where teachers and volunteers/ special guests can complement our learning with special talents and activities. This is where the Motor (Automobile) Club, Woodworking Club, Drama Club, Sports Club, (insert YOUR idea here) may find its place in our school year. Please contact me at 262-221-7885 (cell) or [head@trinitylutheranclassical.org](mailto:head@trinitylutheranclassical.org) if you have a CLUB or SERVICE idea/interest to share.