

ELM GROVE EVANGELICAL LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
945 Terrace Dr., Elm Grove, WI 53122
Phone (262) 797-2970

Rev. Eric C. Skovgaard, Administrative Pastor
Rev. Joshua D. Teggatz, Associate Pastor



THIRD SUNDAY OF EASTER
Thursday, April 15, 2026 - 6:30 p.m.
Sunday, April 19, 2026 - 9:00 a.m.

Divine Service 1

EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

EGL WHY Statement: "God has established EGL to proclaim Christ, receiving and sharing His gifts in Word and Sacrament."

Children in Worship

"Let the little children come to me." Jesus delights in faithful parents bringing their children to hear His Word. EGL gladly joins Christ in that joy! Thank you for bringing your children with you to worship! You are welcome to sit wherever you want. While some find it best to sit in the back with their children, for easy access to the cry room, others find their children are better behaved when sitting near the front so that they can see what is happening in the chancel. If your child needs a moment to settle down, ask an usher to point you to the nursery or cry room. But please bring your child back soon so that he or she can be with us as we receive Christ's gifts and as we collectively raise our voice in prayer and song. Be sure to sing the hymns and join the liturgy's responses so that your child learns from you what should be done in church. If you are without children, encourage parents with little ones and offer assistance as needed.

Welcome and Announcements

Prelude

Alleluia! Jesus Is Risen – Michael Burkhardt

Hymn of Invocation

474 Alleluia! Jesus Is Risen

Confession and Absolution

p. 151

Introit

Psalm 133; antiphon: v. 1

P Behold, how good and pleasant it is

C when brothers dwell in unity!

P It is like the precious oil on the head, running down on the beard, on the beard of Aaron,

C running down on the collar of his robes!

P It is like the dew of Hermon, which falls on the mountains of Zion!

C For there the LORD has commanded the blessing, life forevermore.

ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Behold, how good and pleasant it is

C when brothers dwell in unity!

Kyrie – Collect of the Day

pp. 152 – 156

(Hymn of Praise – This Is the Feast)

First Reading

Acts 2:14a, 36–41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." ³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor.

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

Epistle

1 Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever." And this word is the good news that was preached to you.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

p. 156

Holy Gospel Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table

with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Office Hymn

476 Who Are You Who Walk in Sorrow

Sermon

"Am I the Only One? Funny You Should Ask!" (Luke 24:13-35)

Nicene Creed - Prayer of the Church

pp. 158-159

Offering

Seminary Place – G. Traas

(Those who are not communing may put their attendance card in the offering plate.)

Offertory – Agnus Dei

pp. 159 – 163

Hymns During Distribution

**563 Jesus, Thy Blood and Righteousness
486 If Christ Had Not Been Raised from Death
598 Once in the Blest Baptismal Waters**

Post-Communion Canticle - Benediction

pp. 164 – 166

(Post-Communion Canticle – Thank the Lord)

Closing Hymn

OAR 241 In Christ Alone

- 1 In Christ alone my hope is found.
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my all in all,
Here in the love of Christ I stand.

- 2 In Christ alone—who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross, as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid.
Here in the death of Christ I live.
- 3 There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me.
For I am His and He is mine—
Bought with the precious blood of Christ.
- 4 No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus com-mands my destiny.
No pow'r of hell, no scheme of man
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the pow'r of Christ I'll stand.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Text: © 2002 Thankyou Music (PRS), admin. at CapitolCMGPublishing.com. Used by permission: CCLI no. 21350558 & 21350541

Postlude

With High Delight – Helmut Walcha

ALTAR PARAMENTS: White, the color of light and joy, adorns our chancel today. Christ, the Lamb of God, is victorious over sin, death, and the devil and so we rejoice!

ALTAR FLOWERS: Placed by Jim and Diane Olson in honor of their parents.

Participants

Preacher	Pastor Skovgaard
Assisting Minister	9:00 Pastor Teggatz
Organist	Gene Traas
Elder	6:30 Bruce Bessert, 9:00 Eric Thompson
Chancel Assistant	6:30 Steve Hipenbecker, 9:00 Jim Olson
Usher Team on duty	6:30 Anthony Bagwell, Pam Ganswindt, Andrea Kysely, Steve Nelson, Shelly Skovgaard, Cathy Tuttrup, Matt Zientek, Mikayla Zientek
	9:00 Chase Hipke, Connor Hipke, Rob Hipke, Thomas Hipke, Tyler Hipke, Carter Klein, Ian Klein, Michael Klein, Ann Wilcox, Christine Wilcox
Altar Guild	6:30 Joan Knuteson, Jean Kruse
	9:00 Diane Olson, Luanne Schaefer

SERVING NEXT WEEK

THURSDAY, APRIL 23 (6:30 P.M.)

ELDER: John Wolck

CHANCEL ASSISTANT: Mattias Goldenstein

USHER TEAM 3: Dan Berry, Caleb Nelson, Laura Traas, Aislyn Wegner, Jake Wegner, Randy Wegner, Rick Wegner, Ryan Wegner

SUNDAY, APRIL 26 (9:00 A.M.)

ELDER: Jason Krueger

CHANCEL ASSISTANT: Dan Berry

USHER TEAM 4: Tom Brojanac, Ben Ewert, Emily Ewert, Peter Holzward, Ken Schuppner, Duane Wunsch

EGL in the Word (Third Sunday of Easter)

First Reading: Acts 2:14a, 36-41

We'll spend a bit more time in Acts chapter 2 when the Day of Pentecost arrives, but here we see the result of Peter's Pentecost sermon and the outpouring of the Holy Spirit, an event Jesus promised when he appeared to the disciples after his resurrection (see Luke 24:44-49). The Holy Spirit gives inspiration to Peter's words. The people are cut to the heart. They ask, to paraphrase, "What happens now?" And Peter directs them and us to the waters of Holy Baptism, the means by which we are washed, redeemed, and brought into the faith and family of God. Notice how passive the people are in this baptism. They are called, forgiven, and given the Holy Spirit through those life-giving waters; that is what it means to "save yourselves from this crooked generation" (2:38-40). Last week, we heard from John 20 and the overarching point of the gospel: "...that you may believe that Jesus is the Christ, the Son of God..." (20:31a). This is Peter's witness in Acts 2 (see 2:36) and the witness Peter and the others will continue to give chapter after chapter in the book of Acts (and the witness we proclaim week after week!).

Epistle: 1 Peter 1:17-25

Last week, we heard the opening section of Peter's first letter (1:3-9), describing our new birth "through the resurrection of Jesus Christ from the dead" and the inheritance and salvation that is ours through such new birth (1:4,9). We skip a few verses here (1:10-16), which describe the proclamation of this good news through the prophets and how this changes everything. Backing up a few verses gives us some good context for our text this morning. Verse 13 sets the tone: "...set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ." There's our hope. What does that mean for us now? "...do not be conformed to the passions of your former ignorance" (1:14). "...conduct yourselves with fear throughout the time of your exile..." (1:17). "...love one another earnestly from a pure heart..." (1:22). In other words? Live differently than you used to live. We have been born again. We have been "ransomed...with the precious blood of Christ" (1:18-19), a fact Peter will continue to appeal to in the letter. The bulk of the rest of Peter's letter is encouragement to live differently in our various vocations, especially in the midst of suffering and persecution for the faith.

Gospel: Luke 24:13-35

We enter into Luke's resurrection account after the women hear the angels' proclamation at the empty tomb that first Easter dawn: "He is not here, but has risen!" (24:6a). We'll later hear about Jesus appearing to the disciples that first Easter evening (24:36-49). But, couched in the middle of those two appearances is an appearance unique to Luke's gospel. Two disciples, Cleopas and an unnamed disciple, encounter Jesus on the road to Emmaus (a seven-mile journey). Initially, they don't recognize the risen Lord. However, notice how they end up recognizing him. We're told afterward that their hearts were "burning within them" as Jesus opens God's Word to them, relaying to them the need for the Christ's suffering, death, and resurrection (24:32). Then, later, full sight is given to them as Jesus breaks bread and blesses it (24:30), something these two disciples will testify to upon their return to Jerusalem (24:35). Jesus reveals himself in Word and Sacrament. And the end result? These two hurry seven miles back to give that beautiful Easter proclamation once again: "The Lord has risen indeed!" (24:34).

Questions for Reflection This Week

Monday: Have you ever wondered what exactly to tell coworkers or unbelieving family members about the Christian faith? St Peter in his Pentecost Day sermon illustrates for us what is central to our witnessing and evangelizing -- proclaiming the death and resurrection of Jesus Christ for us and our salvation. It doesn't have to be a profound presentation; simply share the Biblical truths.

Tuesday: How do you think of Jesus? Do you think of him primarily as a great human teacher, imparting wisdom for godly living? Or as the eternal God, high and holy, and mostly removed from our daily lives? The truth is that Jesus is 100% God and 100% man, meaning that He is indeed the eternal God robed now in glory and the praises of the heavenly hosts, but He is still our elder brother according to the flesh, who has done all things for us and our salvation and who promises to never leave us or forsake us.

Wednesday: The Bill of Rights adopted by the original 13 States ensured that we today would enjoy not just the freedom of worship but also the free exercise of our faith, which means you have the opportunity to make daily decisions rooted in your confession of the Christian faith. Are you ever afraid to live out your faith in specific, concrete ways? If so, where do those fears come from? Are there things you have great comfort saying within the walls of the church on Sunday morning, but which would create great anxiety for you in the work place or even at home?

Thursday: On the road to Emmaus Jesus asks' the two disciples what they were discussing. What can we learn about the crucifixion and resurrection of Jesus by the apparent surprise of the disciples to Jesus' question? Were these events done in secret or publicly for the whole world to see?

Friday: At a comfortable pace, allowing for brief stops, a man can walk 7 miles in 3 hours while carrying on a conversation. What a tour de force through the Bible Jesus must've given those two disciples because by the time they reach their home they want Jesus to stay with them for dinner and, presumably, more conversation. What was it about the conversation that caused their hearts to burn within them? What is it about the unpacking of God's Word that causes such excitement within our hearts?

Next Week's Readings (Fourth Sunday of Easter/Good Shepherd Sunday)

First Reading- Acts 2:42-47

Epistle- 1 Peter 2:19-25

Gospel- John 10:1-10

ELM GROVE EVANGELICAL LUTHERAN CHURCH
945 Terrace Drive, Elm Grove, WI 53122
Phone: 262-797-2970 Fax: 262-797-2977 Website: www.egl.org
Third Sunday of Easter
Sunday, April 19, 2026 – Volume 78, Number 4.3
The Lutheran Church Missouri Synod

Elm Grove Evangelical Lutheran Church Calendar

<p>S 9:00 a.m. Divine Service 10:30 a.m. Bible Study 10:30 a.m. Sunday School/Confirmation 7:00 p.m. AA Meeting (FH)</p> <p>M 5:00 p.m. Intrada Ringers (MC) 6:00 p.m. Empower Volleyball (Gym)</p> <p>T 7:00 a.m. Men’s Bible Study (228) 10:00 a.m. Women’s Bible Study 5:15 p.m. Exultate Ringers (MC) 6:00 p.m. Empower Volleyball (Gym)</p>	<p>6:30 p.m. Foundation Meeting (228)</p> <p>W 10:00 a.m. Adult Bible Study (BAAC) 1:00 p.m. Sheepshead (BAAC) 7:00 p.m. Exultate Singers (MC)</p> <p>T 6:30 p.m. Prayer Office 7:30 p.m. Brookfield Civic Band Rehearsal (FH) 7:30 p.m. Empower Volleyball (Gym)</p>
---	--

CHURCH OFFICE HOURS

Monday – Friday 7:30 a.m. – 3:30 p.m.

IN THE LORD’S HOUSE: There were **130** people that attended services last week in person and **74** households streamed the services for a total of **204**. “And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers.”

FINANCIAL SNAPSHOT: The numbers below only deal with regular offerings but are more updated than the proposed work plan because these numbers include the offerings from the first two weeks of April.

budgeted offerings for April 2026: \$54,444
 actual for April 2026 (2x weeks): \$45,533.48

fiscal year budgeted offering: \$735,000
 actual year through April 12: \$603,982.48

EASTER THANK YOU: A very big thank you for all of the help and food donation for Easter Breakfast!

THANK YOU: From the bottom of our hearts, the Ewert family thanks you for your prayers, kindness, and support during this difficult time.

Chuck meant so much to all of us, and he will be deeply missed. It brings us comfort to know he is at peace, called home to eternal life with our Lord and reunited with Hazel. Your love, compassion, and presence have carried us through more than words can express. We are truly grateful to have such caring people surrounding our family. “Christ has risen from the dead; so too shall we rise, and all who die in the Lord.”

UPCOMING VOTERS’ ASSEMBLY: On May 17 we will have our annual Voters’ Assembly following the 9:00 a.m. worship service during the Bible Study hour. Copies of the proposed 2026-27 budget are available on the credenza in the back of the church.

SAVE THE DATE for a free concert on Saturday, June 20, at 3:00 p.m. at Elm Grove Lutheran Church featuring Mr. Richard C. Ewert on the church’s digitally enhanced Casavant Pipe organ and Dr. Aaron Wunsch, Professor of Keyboard Studies at the Julliard School in New York City, on its classic Steinway Piano.

GLIMPSE INTO TRINITY HIGH SCHOOL: Today Latin has fallen into the abyss of

'by-gone' and 'old-fashioned' ideas which most people never think about nor do most schools teach. Come and learn why Latin is neither 'by-gone' nor 'old-fashioned' and why it stands as a pillar of learning for the students at Trinity Lutheran Classical High School. Kantor Andrew Hopfensperger (the Latin tutor) will lead a presentation on the necessity of Latin within the school as well as its place within broader society during the first half of the adult Bible study hour on Sunday, May 3, at 10:30 a.m.

EGL FOUNDATION GOLF OUTING: Mark your calendars for Friday, May 8! The EGL Foundation is once again hosting a golf outing, dinner and raffle. All proceeds from this event will go to support Trinity Lutheran Classical High School. Sign-up forms are now available in the back of the church along with donor/sponsor forms. You can drop off completed forms in the golf outing mailbox in the mailbox room. The deadline for sign-up this year is April 24!

THE EGL FOUNDATION is looking for donations of money to be put toward purchasing a premium raffle item for the Drive to Thrive golf outing. Any donations which go past the price point of that item will be put toward purchasing gift cards for the raffle. If you have any questions, please contact Ann Wilcox at 262-409-5888.

BASKETS OF BLESSINGS: Thank you to all of you who took an Easter basket, filled it with items of care and special treats, and delivered it to one of our 22 homebound members. Some of you even took two! The special visit to share Easter blessings was appreciated. We have heard heartwarming stories of homemade baked goods, thoughtful cards and devotionals, favorite treats, and stories shared. Many blessings were given and received. Barbara Thompson and Carole Braun

COFFEE DONATIONS: The money that is donated during the time of fellowship after Church on Sundays is being donated to the signage project.

LET YOUR LIGHT SHINE SIGNAGE PROJECT: EGL is preparing to enhance signage

throughout our campus to better welcome visitors, provide clear direction, and reflect our identity in Christ. Our goal is to raise **\$75,000** to fund new monument signs, updated lettering, directional signage, and necessary electrical work. The Foundation is providing a matching gift of \$1 for every \$2 raised to support this effort. Thank you so much, currently we have already reached \$33,000 and will be able to begin this project starting with the sign in the front of the church. Graphic boards showing the proposed signs and locations are in the back of the church. "Let your light shine before others..." (Matthew 5:16)

LWML ZONE 3 RALLY: Blessed Savior Lutheran LWML is hosting the Zone 3 LWML Rally on Saturday April 25 beginning at 9:00 a.m. with registration and breakfast and the program and meeting starting a 9:45 a.m. Pastor Zachary DeArmond will lead the Bible study. Bennet Reisler the Mission Advocate, will speak on the topic, "Share the Work of our Synod." Gifts from the Heart will be given to A Place of Refuge. Items include children's books ages 2-5; Dr. Brown's baby bottles and nipples; lightweight blankets; 6-9 months sweater and sleepers; 6-9 months boys and girls outfits; and size 5 diapers. The address of Blessed Savior Lutheran Church is 15250 W. Cleveland Ave., New Berlin, WI. Plan to attend. Congregation members who would like to donate items for A Place of Refuge may place the items in the big Mite Box near the LWML Bulletin Board. Thank you.

GREEN TEAM: Spring has arrived. Flowers are blooming and grass is growing. The Green Team here at EGL is always looking for helpers to cut grass, or assist with trimming and landscaping the campus of our church. Please consider volunteering, even if it's just acting as a fill in or back up for our cutting crew, or possibly assisting our gardening ladies with their planting areas. If interested, please contact Jim Olson at 262-501-2818 or email at jolson830@gmail.com. Thank you!

THE LUTHERAN A CAPELLA CHOIR OF MILWAUKEE presents "Coming Home" featuring John Leavitt's "Missa Festiva" plus music by

Brahms, Haydn, Craig Courtney, Stephen Paulus and more! There are two performances: Friday, April 24, at 7:30 p.m., Saint Monica Parish, 5681 North Santa Monica Boulevard, Whitefish Bay and Sunday, April 26, at 3:00 p.m., Mount Carmel Lutheran Church, 8424 W Center St., Milwaukee, WI 53222. Tickets are \$20 and students are FREE with student ID. Tickets are available for purchase in advance or at the door.
<https://lutheranacappella.org/>

VERSITI BLOOD DRIVE - Wednesday, May 6, 2:00 p.m.- 06:30 p.m. in the Fellowship Hall. One blood donation can save up to 3 lives! Every donation creates a ripple of hope. Make a lifesaving difference today—schedule your appointment:
https://donateblood.versiti.org/donor/schedules/drive_schedule/11621257 or contact Rick Ewert: BloodDrive@egl.org/262-289-9333. All attempting donors receive a coupon for free cheese curds from participating local restaurants.



LCEF ACCOUNTS: When was the last time you checked out LCEF.org? This is the Lutheran Church Extension Fund, basically the Synod's bank. On this site you can find all that you need, from information to forms, for steward accounts for your children, CD's, checking and savings

accounts, church worker loans, as well as strategic, development, and real estate solutions support. Everything is financially competitive with the secular banks but has the added bonus of supporting the Church's ministries. What you may not have known is that the South Wisconsin District's LCEF office will be giving away prizes at the spring pastors conference for those SWD congregations that have the highest number of LCEF accounts to congregational membership. The prizes are significant cash awards to those congregations. Check out LCEF.org and support EGL at the same time!

LIVESTREAM HELP NEEDED: Are you interested in helping our livestream ministry advancing the slides or being the producer/camera operator? Please contact Mark Ewert or Pam Ganswindt for more information. Knowing our service flow is a plus.

CHRIST FOR YOU THIS WEEK ON KFUE AM850 & kfuo.org: A blessed Easter to you! On Sharper Iron (weekdays at 8 a.m. CT), tune in as we pick up the account of Joseph in our study of Genesis! Tune in for Thy Strong Word (weekdays at 11 a.m. CT) as we wrap up our study in Numbers. This week, we'll be continuing with chapter 33. Don't forget to join us for The Coffee Hour (weekdays at 9 a.m. CT)! We'll be checking in with the folks over at Lutheran Bible Translators, as well as continuing our new series, "Getting to Know the Council of Presidents." Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!