

ELM GROVE EVANGELICAL LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
945 Terrace Dr., Elm Grove, WI 53122
Phone (262) 797-2970

Rev. Eric C. Skovgaard, Administrative Pastor
Rev. Joshua D. Teggatz, Associate Pastor



"Job Sits Among the Ashes"

GOOD FRIDAY

Friday, April 3, 2026 - 12:00 p.m. & 6:30 p.m.

Tolling of the Bells

Opening Hymn

449 O Sacred Head Now Wounded

Opening Versicles

LSB 285

Psalm

Psalm 22



- P My God, my God, why have you for- | saken me?*
- Why are you so far from saving me, from the words of my | groaning?
- C O my God, I cry by day, but you do not | answer,***
and by night, but I | find no rest.
- P Yet you are | holy,*
enthroned on the praises of | Israel.
- C In you our fathers | trusted;***
they trusted, and you de- | livered them.
- P To you they cried and were | rescued;*
- in you they trusted and were not | put to shame.
- C But I am a worm and | not a man,***
scorned by mankind and despised by the | people.
- P All who see me | mock me;*
- they make mouths at me; they | wag their heads;
- C "He trusts in the LORD; let him de- | liver him;***
let him rescue him, for he de- | lights in him!"
- P Yet you are he who took me | from the womb;*
- you made me trust you at my | mother's breasts.
- C On you was I cast | from my birth,***
and from my mother's womb you have | been my God.
- P Be not far from me,
for trouble | is near,*
and there is | none to help.
- C Many bulls en- | compass me;***
strong bulls of Bashan sur- | round me;
- P they open wide their | mouths at me,*
like a ravening and roaring | lion.
- C I am poured out like water,**
and all my bones are | out of joint;*
my heart is like wax;
it is melted with- | in my breast;
- P my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;*
- you lay me in the | dust of death.

**C For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—**

P I can count | all my bones—*
they stare and gloat | over me;

**C they divide my garments a- | mong them,*
and for my clothing they | cast lots.**

P But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!

**ALL Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Reading

Isaiah 52:13—53:12

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. ¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P This is the Word of the Lord.

C Thanks be to God.

Hymn

451 Stricken, Smitten, and Afflicted

Reading

Hebrews 4:14–16; 5:7–9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . . ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

P This is the Word of the Lord.

C Thanks be to God.

Hymn

453 Upon the Cross Extended

Reading

John 19:17-30

¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Hymn

438 A Lamb Goes Uncomplaining Forth

Sermon

"Tearing Down the Spite House" (Job 42:7-9)

Offerings may be deposited in the large brown box in the back of the nave as you leave worship.

Kyrie – Versicles

pp. 285-286

Collect of the Day

L Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*The pastor exits the chancel.
The congregation may remain for prayer
and meditation before leaving the sanctuary quietly.*

Tolling of the Bells

Participants

Preacher

Pastor Skovgaard

Organist

Richard C. Ewert

Elder

12:00 Eric Thompson, 6:30 John Wolck

Chancel Assistant

12:00 Dan Berry 6:30 Mattias Goldenstein

Usher Team on duty

12:00: Sharon Boudro, Kirk Midtbo, Emily Krueger,

Jason Krueger, Diane Olson, Jim Olson, Sam Thompson

6:30: Anthony Bagwell, Pam Ganswindt, Andrea Kysely, Steve Nelson,

Shelly Skovgaard, Cathy Tuttrup, Matt Zientek, Mikayla Zientek

SERVING THIS WEEK
EASTER SUNDAY, APRIL 5 (7:00 A.M.)

ELDER: Jason Krueger

CHANCEL ASSISTANT: Doug Grelk

USHER TEAM 2: Chase Hipke, Connor Hipke, Rob Hipke, Thomas Hipke, Tyler Hipke, Carter Klein,
Ian Klein, Michael Klein, Ann Wilcox, Christine Wilcox

EASTER SUNDAY, APRIL 5 (10:00 A.M.)

ELDER: Rick Wegner

CHANCEL ASSISTANT: Kirk Midtbo

USHER TEAM 3: Dan Berry, Caleb Nelson, Laura Traas, Aislyn Wegner, Jake Wegner, Randy
Wegner, Rick Wegner, Ryan Wegner

