



Elm Grove Evangelical Lutheran Church
Sunday, July 6, 2025 - 3:00 p.m.

AC IV Concerning Justification

Furthermore, it is taught that we cannot obtain forgiveness of sin and righteousness before God through our merit, work, or satisfactions, but that we receive forgiveness of sin and become righteous before God out of grace for Christ's sake through faith when we believe that Christ has suffered for us and that for his sake our sin is forgiven and righteousness and eternal life are given to us. For God will regard and reckon this faith as righteousness in his sight, as St. Paul says in Romans 3 [:21-26] and 4[:5].

AC V Concerning the Office of Preaching

To obtain such faith God institute the office of preaching, giving the gospel and the sacraments. Through these, as through means, he gives the Holy Spirit who produces faith, where and when he wills, in those who hear the gospel. It teaches that we have a gracious God, not through our merit but through Christ's merit, when we so believe.

The front cover artwork is entitled "The Six Chief Parts" by Ed Riojas.
www.edriojasartist.com

SERVICE OF ORDINATION & INSTALLATION FOR
JOSHUA DOUGLAS TEGGATZ

Divine Service 2

Ἡ χάρις τοῦ Κυρίου Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ ἡ
κοινωνία τοῦ Ἁγίου Πνεύματος μετὰ πάντων ὑμῶν.
(2 Corinthians 13:14)

Welcome and Announcements

Prelude

Thy Strong Word – Kevin Hildebrand

STAND

Processional Hymn

578 Thy Strong Word

Confession and Absolution

p. 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Psalm

Psalm 132:8–18



P Arise, O LORD, and go to your | resting place,*
you and the ark | of your might.

**C Let your priests be clothed with | righteousness,*
and let your saints | shout for joy.**

P For the sake of your servant | David,*
do not turn away the face of your a- | nointed one.

**C The LORD swore to David a sure oath
from which he will | not turn back:***
**"One of the sons of your body
I will set | on your throne.**

P If your sons keep my covenant
and my testimonies that I shall | teach them,*
their sons also forever
shall sit | on your throne."

C For the LORD has chosen | Zion;*
he has desired it for his | dwelling place:

P "This is my resting place for- | ever;*,
here I will dwell, for I have de- | sired it.

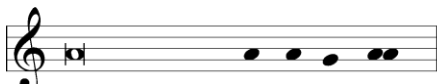
C I will abundantly bless her pro- | visions;*
I will satisfy her | poor with bread.

P Her priests I will clothe with sal- | vation,*
and her saints will | shout for joy.

C There I will make a horn to sprout for | David;*
I have prepared a lamp for my a- | nointed.

P His enemies I will | clothe with shame,*
but on him his | crown will shine."

ALL Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.



A In peace let us pray to the Lord.



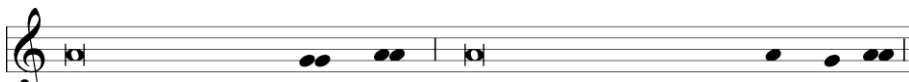
G Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



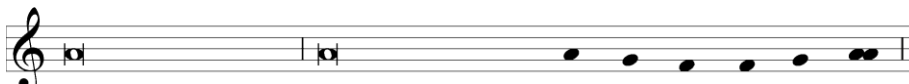
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



G Lord, have mer - cy.



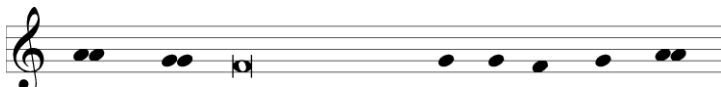
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



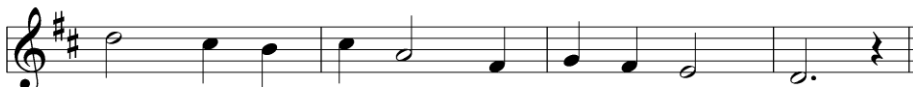
C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, the God of all grace, You have called Your Church to minister in the name of Your Son, our great High Priest. By Your Word and Spirit inspire men to offer their lives for the sacred ministry that, ministering in the name of Christ, they may draw many to Your kingdom; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

C Amen.

SIT

Old Testament Reading

Isaiah 52:7–10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for

eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

A This is the Word of the Lord.

C Thanks be to God.

Choral Response

How Lovely Are the Messengers – Felix Mendelssohn

Epistle

1 Peter 5:1–11

¹So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: ²shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; ³not domineering over those in your charge, but being examples to the flock. ⁴And when the chief Shepherd appears, you will receive the unfading crown of glory. ⁵Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble." ⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

STAND

Alleluia and Verse

LSB 173

The musical notation is written on two staves in G major (one sharp) and common time. The first staff begins with a C-clef and a key signature of one sharp (F#). It contains a whole rest followed by a half note G, a half note A, a quarter note B, a quarter note A, a quarter note G, a quarter note F#, and a quarter note E. Below the staff is a square icon and the lyrics "Al - le - lu - ia. Lord, to whom shall we go?". The second staff begins with a G-clef and a key signature of one sharp (F#). It contains a half note G, a half note A, a quarter note B, a quarter note A, a quarter note G, a quarter note F#, a half note E, a half note D, a half note C, and a whole note B. Below the staff are the lyrics "You have the words of e - ter - nal life. Al - le - lu - ia."

Holy Gospel

Luke 22:24–30

P The Holy Gospel according to St. Luke, the twenty-second chapter.



C Glo - ry to You, O Lord.

²⁴A dispute also arose among [the disciples], as to which of them was to be regarded as the greatest. ²⁵And [Jesus] said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. ²⁸"You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

856 O Christ Who Called the Twelve

Sermon

"When a Called Pastor is "Called" Pastor" (1 Peter 5:1-11)

Ordination and Installation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, Joshua Teggatz has been called by the Lord of the Church into the Office of the Holy Ministry of the Word and Sacraments. He has been prepared for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility, and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be Associate Pastor at Elm Grove Evangelical Lutheran Church. According to apostolic practice, he is now presented to be ordained and consecrated to this office established by God.

P Come, Holy Spirit, fill the hearts of Your faithful people, and kindle in them the fire of Your love. Through the diversity of tongues You gathered together the nations, in the unity of the faith. Alleluia, Alleluia.

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord God, heavenly Father, by the blessed light of Your holy Word You have led us to the knowledge of Your Son. We humbly implore You to replenish us with the grace of Your Holy Spirit that we may ever walk in the light of Your truth and, rejoicing with sure confidence in Christ, our Savior, be brought to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

(various passages are read under each category)

The Institution of the Office of the Holy Ministry

The Responsibilities of the Holy Ministry

The Strength and Promise in the Office of the Holy Ministry

Acknowledgement and Vows

(Confession of the Holy Scriptures as the inspired, infallible Word of God; confession of the Ecumenical Creeds as faithful testimonies; confession of all the documents within the Book of Concord as being in agreement with the one scriptural faith; vows to perform the duties of the Office in accord with these confessions, and to adorn the Office with a holy life.)

Consecration and Blessing

(The laying on of hands. The newly ordained is also vested with a stole.)

Congregational Promise

P Beloved in the Lord, Holy Scripture says, "Obey your leaders and submit to their authority.

They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you."

Will you, the faithful, according to the Church's public confession, and speaking for the whole Church, receive Joshua Teggatz as a servant of Christ and minister of Word and Sacrament?

If so, then answer: We will.

C We will.

Prayer

Rite of Installation

P Dear brothers and sisters in Christ, Joshua Teggatz has been called to be an Associate Pastor of Elm Grove Evangelical Lutheran Church. I ask you now, in the presence of God: Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the

shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and fervent prayer? If so, then answer: We will, with the help of God.

C We will, with the help of God.

P Will you honor and uphold your pastor as he serves Christ in all his God-pleasing responsibilities? Will you aid him as he cares for his family? Will you be diligent to “put the best construction on everything,” recognizing that “love covers a multitude of sins”? If so, then answer: We will, with the help of God.

C We will, with the help of God.

P The almighty and most merciful God strengthen and assist you always.

P Are you willing and ready to assume this public trust and responsibility?

R I am.

P Joshua Teggatz, I install you as Associate Pastor of Elm Grove Evangelical Lutheran Church, in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ to whom be glory forever and ever.

C Amen.

P Let us pray.

Merciful God and Father, You have graciously promised that through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Joshua, whom You have given to be a pastor in this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord.

C Amen.

Blessing

P Go, therefore, and be a shepherd of the Good Shepherd’s flock. Preach the Word of God; administer the holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock among which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the ☩ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Hymn

790 Praise to the Lord, the Almighty (sts. 4–5)

- 4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew
What the Almighty can do
As with His love He befriends you.
- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

STAND

Prayer of the Church

SIT

Offering

How Beauteous Are Their Feet – Flor Peeters *Instrumental Only*

- | | |
|--|--|
| 1. <i>How beauteous are their feet
Who stand on Zion's hill;
Who bring salvation on their tongues
And words of peace reveal!</i> | 4. <i>How blessed are the eyes
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.</i> |
| 2. <i>How charming is their voice!
How sweet their tidings are!
"Zion, behold thy Savior-King;
He reigns and triumphs here."</i> | 5. <i>The watchmen join their voice
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.</i> |
| 3. <i>How happy are the ears
That hear this joyful sound
Which kings and prophets waited for
And sought, but never found!</i> | 6. <i>The Lord makes bare His arm
Through all the earth abroad.
Let every nation now behold
Their Savior and their God.</i> |

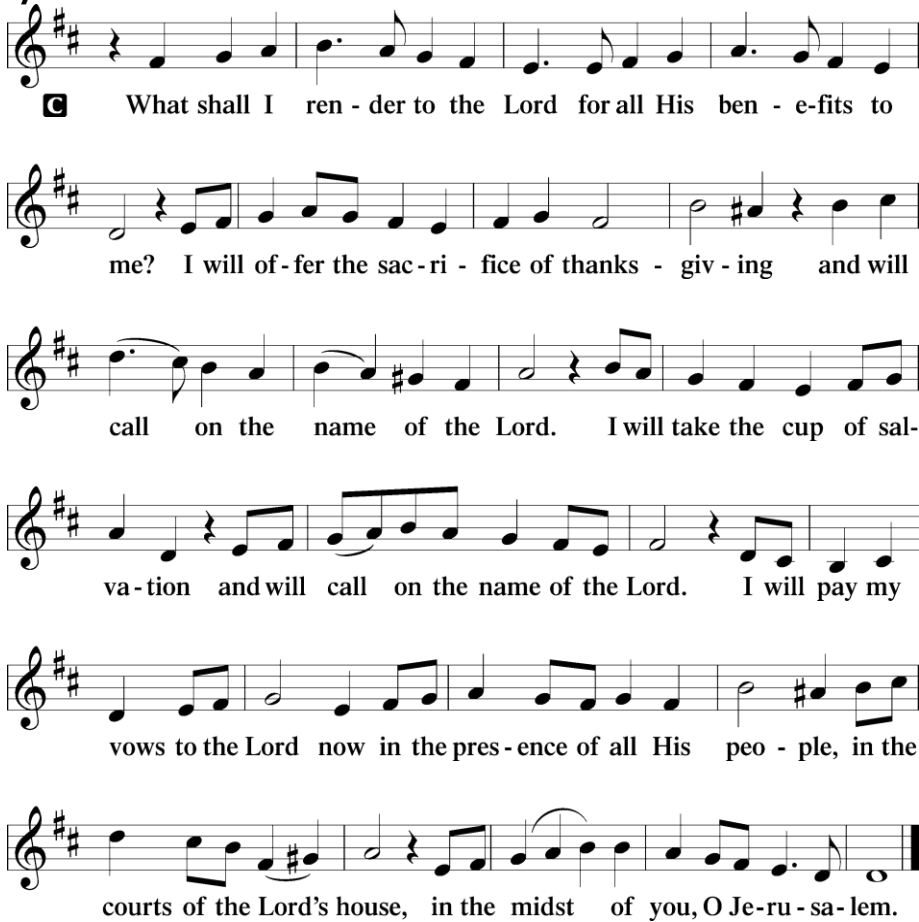
Source: The Lutheran Hymnal © 1947 Hymn #487

(Those who are not communing may place their cards in the offering plate.)

STAND

Offertory

LSB 176



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

Preface

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

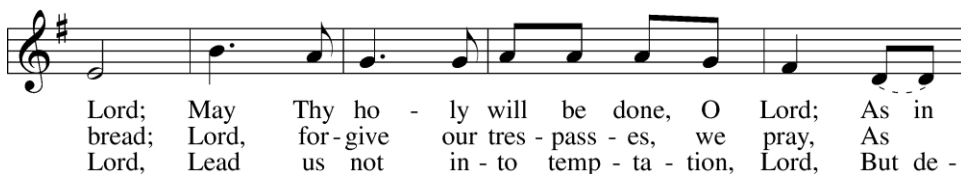
Prayer of Thanksgiving

LSB 178

Lord's Prayer

958 Our Father Who Art in Heaven — IIa

P Lord, remember us in Your kingdom and teach us to pray:



Text: Carlos Rosas, 1939–2020; tr. Daniel Zager, 1951

Tune: Carlos Rosas, 1939–2020

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Tune: © Carlos Rosas, admin. OCP Publications. Used by permission: LSB Hymn License no. 110005587

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 180

Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

SIT

Hymns During Distribution

644 The Church's One Foundation
558 Not unto Us
681 Send, O Lord, Your Spirit

Thank the Lord

LSB 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

בְּרַכְךָ יְהוָה וַיִּשְׁמְרֶךָ:

יְאֹר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחַנְךָ:

יֵשָׁא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם:

(Numbers 6:24-26)

Closing Hymn

682 God of the Prophets, Bless the Prophets' Sons

*Please join us for a dinner reception in the Fellowship Hall,
catered by Bunzels.*

Postlude

**Toccata in F (from Organ Symphony #5, Movement V)
Charles-Marie Widor**

Participants

Preacher

Rev Greg Michel
Shepherd of the Coast Lutheran Church
Palm Coast, Florida

Presiding Minister

Rev Dr Nathan Meador
President, South Wisconsin District

Liturgist

Pastor Eric Skovgaard

Organist

Richard C Ewert

Choir

Exultate Singers

Piano

Gene Traas

Trumpets

Benjamin Ewert, Matthew Ewert

Elder

John Wolck

Chancel Assistant

Mark Ewert

Usher Team on duty

Sharon Boudro, Kirk Midtbo, Emily Krueger,
Jason Krueger, Diane Olson, Jim Olson, Sam Thompson

Altar Guild

Sherri Bond, Jean Kruse