# **ELM GROVE EVANGELICAL LUTHERAN CHURCH**

The Lutheran Church—Missouri Synod 945 Terrace Dr., Elm Grove, WI 53122 Phone (262) 797-2970 Rev. Eric C. Skovgaard, Administrative Pastor

TRANSFIGURATION Sunday, March 2, 2025 - 9:00 a.m.

# **Divine Service 2**



EGL WHY Statement: "God has established EGL to proclaim Christ, receiving and sharing His gifts in Word and Sacrament."

### **Welcome and Announcements**

Prelude

### O Morning Star, How Fair and Bright – Robert A. Hobby

Hymn of Invocation

395 O Morning Star, How Fair and Bright

### **Confession and Absolution**

### Introit

# Psalm 84:1-2, 9, 11 (Antiphon Psalm 84:4)

- P Blessed are those who dwell in your house,
- C ever singing your praise!
- P How lovely is your dwelling place,
- C O Lord of hosts!
- P My soul longs, yes, faints for the courts of the LORD:
- C my heart and flesh sing for joy to the living God.
- P Behold our shield, O God;
- C look on the face of your anointed!
- P For the LORD God is a sun and shield; the LORD bestows favor and honor.
- C No good thing does he withhold from those who walk uprightly.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.
- P Blessed are those who dwell in your house,
- C ever singing your praise!

# Kyrie - Collect of the Day

(Hymn of Praise: This is the Feast)

# **Old Testament Reading**

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. <sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his

# pp. 168-172

**Deuteronomy 34** 

### p. 167

land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

- L This is the Word of the Lord.
- C Thanks be to God.

### **Choral Response**

### Epistle

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses— as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

- A This is the Word of the Lord.
- C Thanks be to God.

# Alleluia and Verse

### Holy Gospel

- P The Holy Gospel according to St. Luke, the sixth chapter.
- C Glory to You, O Lord.

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

- L This is the Gospel of the Lord.
- C Praise to You, O Christ.

# Hymn of the Day

### This Is He – Richard W. Gieseke

### Hebrews 3:1–6

# p. 173

### Luke 9:28-36

Sermon

**Apostles' Creed** 

### Prayer of the Church

Offering

### There Shall a Star from Jacob Come Forth – Felix Mendelssohn arr. Lee J. Afdahl

To give to Elm Grove Lutheran Church, you can scan the QR code (left) to go to our online giving site.

(Those who are not communing may place their cards in the offering plate.)

### Offertory

# Service of the Sacrament

#### EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church-Missouri Synod, are requested to consult with the presiding minister before communing.

### Preface – Agnus Dei

### **Hymns During Distribution**

# Post-Communion Canticle - Benediction

(Canticle: Thank the Lord)

### **Closing Hymn**

It is an ancient custom in the Christian church that a "farewell to Alleluia" be sung at the close of the liturgy on the Sunday before Ash Wednesday. Traditionally, "alleluia" is not sung then until Easter morning, symbolizing our voluntary restraint of praise during the penitential season of Lent. The 11<sup>th</sup> century hymn, translated by John Mason Neale, is a traditional farewell to Alleluia.

### Postlude

### O Morning Star, How Fair and Bright – Paul O. Manz

# 401 From God the Father, Virgin-Born 414 'Tis Good, Lord, to Be Here

417 Alleluia, Song of Gladness

### pp.181-183

# "Transfiguration" (Luke 9:28-36)

# p. 175

p. 176



pp. 177 - 180

#### ALTAR PARAMENTS: Alternate White paraments.

ALTAR FLOWERS: Placed by the family of Doris Moore in gratitude and appreciation for her, and in celebration of her 98th birthday on March 3.

#### Participants

Presiding Minister Preacher Organist Handbells Choir Piano Elder Banner Bearer Chancel Assistant Usher Team on duty Pastor Eric Skovgaard Rev Dr Jason Soenksen Richard C. Ewert Exultate Ringers Exultate Singers Karla Bessert Rick Wegner Elijah Lind Jim Olson Sharon Boudro, Kirk Midtbo, Emily Krueger, Jason Krueger, Diane Olson, Jim Olson, Sam Thompson Nancy Ewert, Rose Lee

Altar Guild

### SERVING NEXT WEEK: ASH WEDNESDAY, MARCH 5 (6:30 p.m.)

ELDER: Eric Thompson CHANCEL ASSISTANT: Kirk Midtbo USHER TEAM: (Team 1: Anthony Bagwell, Aaron DeWitt, Pam Ganswindt, Andrea Kysely, Steve Nelson, Shelly Skovgaard, Cathy Tuttrup, Matt Zientek, Mikayla Zientek)

### SUNDAY, MARCH 9 (9:00 a.m.)

ELDER: Paul Haut

CHANCEL ASSISTANT: James Drabiszczak USHER TEAM: (Team 2: Chase Hipke, Connor Hipke, Rob Hipke, Thomas Hipke, Tyler Hipke, Carter Klein, Ian Klein, Michael Klein, Ann Wilcox, Christine Wilcox)

### ELM GROVE EVANGELICAL LUTHERAN CHURCH 945 Terrace Drive, Elm Grove, WI 53122 Phone: 262-797-2970 Fax: 262-797-2977 Website: <u>www.egl.org</u> Transfiguration Sunday, March 2, 2025 – Volume 77, Number 3.1 The Lutheran Church - Missouri Synod

#### Elm Grove Evangelical Lutheran Church Calendar

- S 9:00 a.m. Worship (C) 10:30 a.m. Bible Study and Sunday School 7:00 p.m. AA Mtg (FH)
- M 5:00 p.m. Intrada Ringers (MC) 7:00 p.m. Barbershop Group (FH)
- T 7:00 a.m. Men's Bible Study (228) 10:00 a.m. Women's Bible Study (BAAC) 5:15 p.m. Exultate Ringers (Nave)
- W 10:00 a.m. Adult Bible Study (BAAC)

**IN THE LORD'S HOUSE:** There were **159** people that attended services last week in person and **87** households streamed the services for a total of **246.** "And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers."

**MIDWEEK LENT SERVICES** start March 5 with Ash Wednesday. The midweek services will now be on Wednesday rather than Thursday.

**REGULAR VOTERS' ASSEMBLY:** On March 16 will be our regular quarterly Voters' Assembly after the Divine Service in the Nave.

**EGL FOUNDATION GOLF OUTING:** The EGL Foundation Board will be holding the 2<sup>nd</sup> Annual Golf Outing, Dinner, and Raffle this spring at Ironwood Golf Course in Sussex. Save the date for Friday, May 9! If you are interested in donating to the event, donation forms are located in the back of the nave. The board is looking for raffle items/baskets, gift cards, and wine bottles for the wine pull. Sign-up forms will be out as soon as golf time and Bunzel's catering menu have been finalized. Proceeds from the event will be going toward the roof repairs needed for the church. Thank you for your support!

**CURIOUS ABOUT SEMINEX?** 2024 was the 50<sup>th</sup> anniversary of the walkout at the Concordia St. Louis seminary. The events surrounding and

1:00 p.m. Sheepshead (BAAC) 6:00 p.m. Board of Stewardship (FL) 6:30 p.m. Gym Rental 7:00 p.m. Exultate Singers (MC) T 7:00 a.m. Police Swat Training 6:30 p.m. Worship

following that event are often called Seminex (seminary in exile) as shorthand. Rev Dr. Larry Rast, recently retired as president of the Fort Wayne seminary, will be at Pilgrim Evangelical Lutheran Church in West Bend on Saturday, March 1, to lead a seminar entitled "The Battle for the Bible: 1974 Walkout." It will run from 9:00 a.m. to 2:00 p.m. Please call 262-334-0375 to register.

**ALTAR FLOWERS:** We are looking for people to sponsor the altar flowers on Sundays. Please contact Amy (<u>astroh@egl.org/262-797-2970</u>) to request a date.

**LENTEN DINNER:** We are planning to have dinner before the midweek Lenten services. If you or a board, group, or committee that you are a part of would like to sponsor a dinner please let Amy (<u>astroh@egl.org/262-797-2970</u>) know. The available dates are March 12, April 2, and 9.

**LUNCH BUNCH:** It's time to get together again. Let's meet at North Star Bistro, 19115 West Capitol Drive, Brookfield, on March 20, 11:45 a.m. Let Carole Braun (262-781-1494) know you can join us for good food and fellowship.

**VERSITI BLOOD DRIVE RESULTS:** True love is giving blood. The Versiti blood drive hosted in our Fellowship Hall Wednesday, February 26, collected 24 blood products. Up to 72 local people may receive the gift of a lifetime. Thank you blood donors for sharing your life of hope and love. The next blood drive is Wednesday, May 7, 2:00 p.m. - 6:30 p.m. Please scan the QR code to schedule your appointment.



#### SOUTH WISCONSIN DISTRICT FINANCIAL

**AID** applications are **due May 15**. Anyone attending a Concordia University or Seminary, is a member of an LCMS congregation in the SWD, and is preparing to be a full-time church worker (pastor, teacher, deaconess, DCE/DCO, DFLM, DPM, lay minister) is encouraged to apply. There are two applications required (District Financial Aid Application and Personal Aid Application). Both are available on the SWD website – www.swd.lcms.org/AID.

**LWML:** The morning group will meet on Wednesday, March 5 in the BAAC at 10:00 a.m. The Bible study will be **"Steadfast in Faith** –

GROW IN GOD'S WORD IN 2025 – Join an EGL Bible				
Study!				
Day &	Location	Торіс	Open To	Pastor
Time				Leader
Sun	Sanctuary		All	Skovgaard
10:30-				
11:30				
Tues 7-8	Rm 228	Ezekiel	Men	Skovgaard
a.m.				
Tues 10-	BAAC	Romans	Women	Hipenbecker
11 a.m.				
Wed 10-	BAAC	Acts	All	Skovgaard
11 a.m.				
(except				
1 <sup>st</sup> Wed.				
of				
Month)				
ALSO CALLING ALL HOME BIBLE STUDY GROUPS: If you are				
willing to invite new members, contact the BOCE so we can				
promote it and encourage EVERYONE in our EGL family to "let				
the Word of Christ dwell in you richly" (Co 3:16) in 2025!				

**First Article Blessings,**" which is found in the summer issue of *Lutheran Woman' Quarterly* on pges 18-19. If you do not have the summer issue, there will be copies of this Bible study at the meeting for you.

**LWML:** The evening group is scheduled to meet on Monday, March 10 in the Friendship Library at 6:30 p.m. and will be working on assembling the birthday kits, cutting fabric for the birthday bags and making "recipe cards" for the birthday kits.

**BOOK DISCUSSION GROUP:** March 20 at 9:30 a.m. in the BAAC is the date, time, and place for our next meeting. The book to be discussed is *The Keeper of Hidden Books* by Madeline Martin. The setting for this book takes place in Warsaw, Poland during World War II with an underground library as resistance to the Nazi occupation of Poland. We welcome new members. Questions? Contact Barb Kurth at 262-345-5083.