# **ELM GROVE EVANGELICAL LUTHERAN CHURCH**

The Lutheran Church—Missouri Synod 945 Terrace Dr., Elm Grove, WI 53122 Phone (262) 797-2970

Rev. Eric C. Skovgaard, Administrative Pastor

CHRISTMAS EVE Tuesday, December 24, 2024 – 5:00 p.m. and 8:00 p.m.

# **Lessons and Carols**



EGL WHY Statement: "God has established EGL to proclaim Christ, receiving and sharing His gifts in Word and Sacrament."

#### **About Our Service**

"A Festival of Nine Lessons and Carols was first held at King's [College] on Christmas Eve 1918. It was planned by Eric Milner-White, who had just been appointed Dean of King's Chapel after experience as an army chaplain, which had convinced him that the Church of England needed more imaginative worship. Evensong, topped and tailed with carols, had been the Christmas Eve service until then but the young Dean, only thirty-four at the time, decided that A Festival of Nine Lessons and Carols would be a more uplifting occasion...The service was first broadcast by the BBC in 1928 and, with the exception of 1930, it has been broadcast annually, even during the Second World War, when the ancient glass had been removed from the Chapel – some [claim] you could hear the tar-paper flapping in the background over the radio. In the early 1930s the BBC began broadcasting the service on overseas programs... Wherever the service is heard and however it is adapted, whether the music is provided by choir or congregation, the pattern and strength of the service, as Milner-White pointed out, derive from the lessons. 'The main theme is the development of the loving purposes of God ...' seen 'through the windows and the words of the Bible'. Local interests appear, as they do here, in the Bidding Prayer. Personal circumstances give point to different parts of the service. Many of those who took part in the first service must have recalled those killed in the Great War when it came to the famous passage 'all those who rejoice with us, but upon another shore and in a greater light'. Many today will think of a loved one who has died in the course of the last year when they hear those words." - from the Introduction to the 2019 King's College Service Folder. We have adapted the service for our own use here at Elm Grove Ev. Lutheran Church.

#### **Preservice**

#### **Welcome and Announcements**

#### Prelude

### **Opening Hymn**

- Once in royal David's city
   Stood a lowly cattle shed,
   Where a mother laid her baby
   In a manger for His bed:
   Mary was that mother mild,
   Jesus Christ her little child.
- 2 He came down to earth from heaven, Who is God and Lord of all, And His shelter was a stable, And His cradle was a stall; With the poor and mean and lowly Lived on earth our Savior holy.

#### Once in Royal David's City - David Cherwien

# 376, Once in Royal David's City

- Por He is our childhood's pattern,
  Day by day like us He grew;
  He was little, weak, and helpless,
  Tears and smiles like us He knew;
  And He feels for all our sadness,
  And He shares in all our gladness.
- 4 And our eyes at last shall see Him,
   Through His own redeeming love;
  For that child so dear and gentle
   Is our Lord in heav'n above;
  And He leads His children on
  To the place where He is gone.

Not in that poor, lowly stable
With the oxen standing by
Shall we see Him, but in heaven,
Set at God's right hand on high.
Then like stars His children, crowned,
All in white, His praise will sound!

Text: Cecil F. Alexander, 1818–95, alt. Text: Public domain

#### STAND

### The Bidding Prayer

P Beloved in Christ, be it this Christmas Eve our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go to Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious redemption brought to us by this Holy Child; and let us make this Church, dedicated to Christ, our Lord, glad with our carols of praise. But first let us pray for the needs of his whole world; for peace and health over all the earth; for unity and goodwill within the Church He came to build, especially within the United States of America.

And because this gladdens His heart, let us at this time remember in His name the poor and the helpless, the cold and the hungry, the abused, the exploited, the persecuted and the hated for Christ's sake, and the oppressed; the sick in body and in mind and those that mourn; the isolated, the lonely and the unloved; the elderly and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

And let us hold in our hearts all those who, even as we are gathered here, endure the dangers and struggles of war, praying that the story of the Christ-child may draw them closer to the nearness of God's love, and offer new hope in the gospel of God's peace and loving-kindness.

Lastly, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of grace, using the prayer Christ himself taught us to pray:

# Lord's Prayer

C Our Father who art in heaven...

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# **Opening Versicles**

- P Jesus Christ is the light of the world,
- C the light no darkness can overcome.
- P Stay with us, Lord, for it is evening,

- C and the day is almost over.
- P Let your light scatter the darkness
- C and illumine Your Church.
- P The Spirit and the Church cry out:
- C Come, Lord Jesus.
- P All those who await His appearance pray:
- C Come, Lord Jesus.
- P The whole creation pleads:
- C Come, Lord, Jesus.
- P The Lord be with you.
- C And with your spirit.
- P The Almighty God -- Father, Son, and Holy Spirit -- bless us with his grace! May Christ give us the joys of everlasting life! And unto the fellowship of the citizens above may the King of Angels bring us all!
- C Amen.

SIT

### Carol

- It came upon the midnight clear,
   That glorious song of old,
   From angels bending near the earth
   To touch their harps of gold:
   "Peace on the earth, goodwill to all,
   From heav'n's all-gracious king."
   The world in solemn stillness lay
   To hear the angels sing.
- 2 Still through the cloven skies they come With peaceful wings unfurled, And still their heav'nly music floats O'er all the weary world. Above its sad and lowly plains They bend on hov'ring wing, And ever o'er its babel sounds The blessèd angels sing.

Text: Edmund H. Sears, 1810-76, alt.

Text: Public domain

### 366, It Came Upon a Midnight Clear

- 3 All you, beneath your heavy load,
  By care and guilt bent low,
  Who toil along a dreary way
  With painful steps and slow:
  Look up, for golden is the hour,
  Come swiftly on the wing,
  The Prince was born to bring you peace;
  Of Him the angels sing.
- 4 For lo, the days have come to pass By prophets seen of old, When down into the circling years Came Christ as was foretold. His word of peace shall to the earth God's ancient promise bring, And all who take this gift will hear The song the angels sing.

First Lesson Genesis 3:8-19

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I

heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." <sup>16</sup>To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." <sup>17</sup>And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

- P This is the Word of the Lord.
- C Thanks be to God.

### **Carol Response**

See amid the winter's snow,
 Born for us on earth below,
 See, the gentle Lamb appears,
 Promised from eternal years. Refrain

ref Hail, O ever-blessèd morn!
Hail, redemption's happy dawn!
Sing through all Jerusalem:
"Christ is born in Bethlehem!"

# 373, See Amid the Winter's Snow

- 2 Lo, within a stable lies He who built the starry skies, He who, throned in height sublime, Sits amid the cherubim. *Refrain*
- 3 Sacred Infant, all divine, What a tender love was Thine, Thus to come from highest bliss Down to such a world as this! *Refrain*
- 4 Teach, O teach us, holy Child, By Thy face so meek and mild, Teach us to resemble Thee In Thy sweet humility. *Refrain*

Text: Edward Caswall, 1814–78, alt. Text: Public domain

Second Lesson Genesis 22:15-18

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

- P This is the Word of the Lord.
- C Thanks be to God.

#### **Carol Response**

- What child is this, who, laid to rest,
   On Mary's lap is sleeping?
   Whom angels greet with anthems sweet
   While shepherds watch are keeping?
   This, this is Christ the king,
   Whom shepherds guard and angels
   sing;
  - Haste, haste to bring Him laud, The babe, the son of Mary!

#### 370, What Child Is This

- Why lies He in such mean estate Where ox and ass are feeding? Good Christian, fear; for sinners here The silent Word is pleading. Nails, spear shall pierce Him through, The cross be borne for me, for you; Hail, hail the Word made flesh, The babe, the son of Mary!
- 3 So bring Him incense, gold, and myrrh; Come, peasant, king, to own Him. The King of kings salvation brings; Let loving hearts enthrone Him. Raise, raise the song on high, The virgin sings her lullaby; Joy, joy, for Christ is born, The babe, the son of Mary!

Text: William C. Dix, 1837–98 Text: Public domain

Third Lesson Isaiah 11:1-9

¹There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ²And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. ³And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ⁶The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ®The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. ඉThey shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

- P This is the Word of the Lord.
- C Thanks be to God.

#### **Carol Response**

- Lo, how a rose e'er blooming From tender stem hath sprung! Of Jesse's lineage coming As prophets long have sung, It came, a flow'ret bright, Amid the cold of winter, When half-spent was the night.
- Isaiah 'twas foretold it, The rose I have in mind; With Mary we behold it, The virgin mother kind. To show God's love aright, She bore to us a Savior,

359, Lo, How a Rose E'er Blooming

- This flow'r, whose fragrance tender 3 With sweetness fills the air, Dispels with glorious splendor The darkness ev'rywhere. True man, vet very God, From sin and death He saves us And lightens ev'ry load.
- O Savior, child of Mary, Who felt our human woe; O Savior, King of glory, Who dost our weakness know: Bring us at length we pray To the bright courts of heaven,

When half-spent was the night.

Ext (sts. 1-2): tr. Theodore Baker, 1851-1934, alt.; (sts. 1-2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808-59; (st. 3): tr. Harriet R. K. Spaeth, 1845-1925; (st. 4): tr. John C. Mattes, 1876-1948

Text: Public domain

**Fourth Lesson** Luke 1:26-38

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. 30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end." 34And Mary said to the angel, "How will this be, since I am a virgin?" <sup>35</sup>And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

- This is the Word of the Lord.
- Thanks be to God.

### **Carol Response**

# 356, The Angel Gabriel from Heaven Came

The angel Gabriel from heaven came, With wings as drifted snow, with eyes as flame: "All hail to thee, O lowly maiden Mary, Most highly favored lady." Gloria!

- 2 "For know a blessèd mother thou shalt be, All generations laud and honor thee; Thy son shall be Emmanuel, by seers foretold, Most highly favored lady."
  Gloria!
- 3 Then gentle Mary meekly bowed her head; "To me be as it pleaseth God," she said. "My soul shall laud and magnify God's holy name." Most highly favored lady, Gloria!
- 4 Of her, Emmanuel, the Christ, was born
  In Bethlehem all on a Christmas morn,
  And Christian folk throughout the world will ever say:
  "Most highly favored lady."
  Gloria!

Text: para. Sabine Baring-Gould, 1834–1924; Basque, c. 18th cent.

Fifth Lesson Luke 2:1-7

<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration when Quirinius was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, who was with child. <sup>6</sup>And while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

- P This is the Word of the Lord.
- C Thanks be to God.

### **Carol Response**

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting light.
The hopes and fears of all the years
Are met in thee tonight.

# 361, O Little Town of Bethlehem

For Christ is born of Mary,
 And, gathered all above
 While mortals sleep, the angels keep
 Their watch of wond'ring love.
 O morning stars, together
 Proclaim the holy birth,
 And praises sing to God the king
 And peace to all the earth!

3 How silently, how silently
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of His heav'n.
No ear may hear His coming;
But in this world of sin,
Where meek souls will receive Him, still
The dear Christ enters in.

O holy Child of Bethlehem,
 Descend to us, we pray;
 Cast out our sin, and enter in,
 Be born in us today.
 We hear the Christmas angels
 The great glad tidings tell;
 O come to us, abide with us,
 Our Lord Immanuel!

Text: Phillips Brooks, 1835–93 Text: Public domain

Sixth Lesson Luke 2:8-16

<sup>8</sup>And in the same region there were shepherds out in the field, keeping watch over their flock by night. <sup>9</sup>And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. <sup>10</sup>And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. <sup>11</sup>For unto you is born this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup>And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host praising God and saying, <sup>14</sup>"Glory to God in the highest, and on earth peace among those with whom he is pleased!" <sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger.

- P This is the Word of the Lord.
- C Thanks be to God.

### **Carol Response**

- Angels from the realms of glory,
   Wing your flight o'er all the earth;
   Ye who sang creation's story,
   Now proclaim Messiah's birth. Refrain
- *ref* Come and worship, come and worship; Worship Christ, the newborn King.
- 2 Shepherds in the field abiding, Watching o'er your flocks by night, God with us is now residing, Yonder shines the Infant Light. Refrain

# 367, Angels From the Realms of Glory

- 3 Sages, leave your contemplations,
  Brighter visions beam afar;
  Seek the great Desire of nations,
  Ye have seen His natal star. *Refrain*
- 4 Saints before the altar bending, Watching long in hope and fear, Suddenly the Lord, descending, In His temple shall appear. Refrain
- △ 5 All creation, join in praising
   God the Father, Spirit, Son,
   Evermore your voices raising
   To the eternal Three in One. Refrain

Text (sts. 1, ref, 2–4): James Montgomery, 1771–1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt. Text: Public domain

### **Homily**

# "I Am the Way, the Truth, and the Life" (John 14:6)

### Offering

### Lo, How a Rose E'er Blooming – Johannes Brahms

[Please Note: Ushers will come to the end of each pew with their candles lit.

Tip only <u>unlit</u> candle toward lit one to avoid wax dripping.

The congregation will begin singing when all candles have been lit.

Candles are to be extinguished after the blessing.]

### **Closing Carol**

Silent night, holy night!
 All is calm, all is bright
 Round yon virgin mother and child.
 Holy Infant, so tender and mild,
 Sleep in heavenly peace,
 Sleep in heavenly peace.

# 363, Silent Night, Holy Night

- 2 Silent night, holy night! Shepherds quake at the sight; Glories stream from heaven afar, Heav'nly hosts sing, Alleluia! Christ, the Savior, is born! Christ, the Savior, is born!
- 3 Silent night, holy night! Son of God, love's pure light Radiant beams from Thy holy face With the dawn of redeeming grace, Jesus, Lord, at Thy birth, Jesus, Lord, at Thy birth.

Text: Franz Joseph Mohr, 1792–1848; tr. John F. Young, 1820–85 Text: Public domain

#### STAND

### **Collect of the Day**

P O God, You make us glad with the yearly remembrance of the birth of Your only-begotten Son, Jesus Christ. Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

### **Blessing**

- P The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.

#### Postlude

Angels from the Realms of Glory - Robert A. Hobby

**Participants** 

Preacher
Organist
Clarinet
Guitar
Elder
Chancel Assistant
Usher Team on duty

Pastor Eric Skovgaard
Richard C. Ewert
Lynn Crowell
Tom Crowell
5:00 Mattias Goldenstein, 8:00 Doug Grelk
5:00 Mark Ewert, 8:00 Jim Olson
5:00 Tom Brojanac, Ben Ewert, Emily Ewert, Matthew Ewert,
Sam Ewert, Peter Holzwart, Ken Schuppner, Duane Wunsch
8:00 Sharon Boudro, Lizzie Ky, Tyler Ky, Kirk Midtbo,
Emily Krueger, Jason Krueger, Diane Olson, Jim Olson, Sam Thompson

**THANKS!** Your EGL community requires the diligent efforts of many volunteers, offering up their time, talents, and treasures. From those on the Altar Guild who set the table for the LORD each week, to those who serve on the various elected boards bearing the weight of the church's legal and fiduciary responsibilities, to those who take care of the property, to those who lend their efforts to enriching the musical life of our worship, to those who assist as ushers and chancel assistants and live-streamers, making sure that you have the best worship experience possible, to those who prepare the coffee and treats for us to enjoy after worship, to those who have prepared and led various studies, to those who quietly give and pray for the expansion of God's kingdom of grace -- a grateful church remembers you in thanksgiving!

#### Travail

The young woman trembles. Every inmost part of her is shaken, all comfort broken. Her hand gropes for something firm to grasp. but all that was certain has become obscure, all encompassing, racked with pain. Scarcely able to catch her breath, she feels each wave larger, more frightening than the last. And the great wave breaks over her, she is broken, momentarily forgetting what she accepted, what love she bears, yet choosing to believe when all seems lost. Suddenly and completely she, still bathed in sweat, enfolds love in her arms, knows joy as one victorious, sees clearly as one who has been stretched and changed, that peace is always born of travail.

By June M. Schulte Morehouse Publishing