



ELM GROVE EVANGELICAL LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
945 Terrace Dr., Elm Grove, WI 53122
Phone (262) 797-2970

Rev. Eric C. Skovgaard, Administrative Pastor ♦ Vicar Sam Lee ♦

AC IV Concerning Justification

Furthermore, it is taught that we cannot obtain forgiveness of sin and righteousness before God through our merit, work, or satisfactions, but that we receive forgiveness of sin and become righteous before God out of grace for Christ's sake through faith when we believe that Christ has suffered for us and that for his sake our sin is forgiven and righteousness and eternal life are given to us. For God will regard and reckon this faith as righteousness in his sight, as St. Paul says in Romans 3 [:21-26] and 4[:5].

AC V Concerning the Office of Preaching

To obtain such faith God institute the office of preaching, giving the gospel and the sacraments. Through these, as through means, he gives the Holy Spirit who produces faith, where and when he wills, in those who hear the gospel. It teaches that we have a gracious God, not through our merit but through Christ's merit, when we so believe.

The front cover artwork is entitled "The Six Chief Parts" by Ed Riojas.
www.edriojasartist.com

THE DAY OF PENTECOST
ORDINATION OF SAMUEL LEE
Sunday, May 19, 2024 - 9:00 a.m.

Divine Service 1

Ἡ χάρις τοῦ Κυρίου Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ ἡ
κοινωνία τοῦ Ἁγίου Πνεύματος μετὰ πάντων ὑμῶν.
(2 Corinthians 13:14)

Welcome and Announcements

Prelude

Come, Holy Ghost, God and Lord – Charles W. Ore

Hymn

497, Come, Holy Ghost, God and Lord

- 1 Come, Holy Ghost, God and Lord,
With all Your graces now outpoured
On each believer's mind and heart;
Your fervent love to them impart.
Lord, by the brightness of Your light
In holy faith Your Church unite;
From ev'ry land and ev'ry tongue
This to Your praise, O Lord, our God, be sung:
Alleluia, alleluia!

- 2 Come, holy Light, guide divine,
Now cause the Word of life to shine.
Teach us to know our God aright
And call Him Father with delight.
From ev'ry error keep us free;
Let none but Christ our master be
That we in living faith abide,
In Him, our Lord, with all our might confide.
Alleluia, alleluia!

- 3 Come, holy Fire, comfort true,
Grant us the will Your work to do
And in Your service to abide;
Let trials turn us not aside.
Lord, by Your pow'r prepare each heart,
And to our weakness strength impart
That bravely here we may contend,
Through life and death to You, our Lord, ascend.
Alleluia, alleluia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005587

STAND

Confession and Absolution

p. 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 104:24, 27-28, 30 (Antiphon liturgical text)

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love. Alleluia.

P O LORD, how manifold are your works! In wisdom have you made them all;

C the earth is full of your creatures.

P These all look to you,

C to give them their food in due season.

P When you give it to them, they gather it up;

C when you open your hand, they are filled with good things.

P When you send forth your Spirit, they are created,

C and you renew the face of the ground.

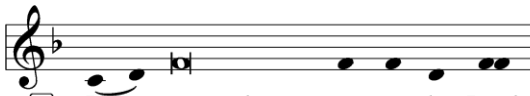
ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love. Alleluia.

Kyrie

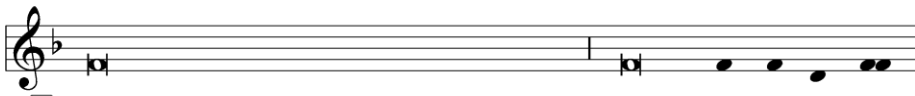
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



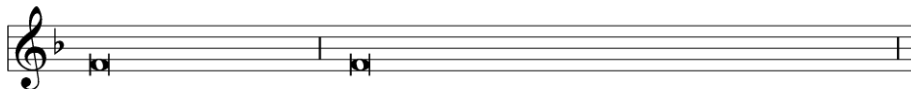
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



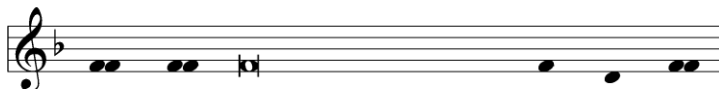
A For this holy house and for all who offer here their worship and praise



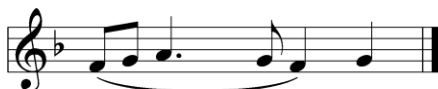
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Epistle**Acts 2:1–21**

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

5 那时，有虔诚的犹太人从天下各国来，住在耶路撒冷。6 这声音一响，众人都来聚集，各人听见门徒用众人的乡谈说话，就甚纳闷。7 都惊讶稀奇说：“看哪，这说话的不都是加利利人吗？8 我们各人怎么听见他们说我们生来所用的乡谈呢？9 我们帕提亚人、玛代人、以拦人和住在美索不达米亚、犹太、加帕多家、本都、亚细亚、10 弗吕家、旁非利亚、埃及的人，并靠近古利奈的利比亚一带地方的人，从罗马来的客旅中或是犹太人、或是进犹太教的人。11 克里特和阿拉伯人，都听见他们用我们的乡谈，讲说神的大作为！”12 众人就都惊讶猜疑，彼此说：“这是什么意思呢？”13 还有人讥诮说：“他们无非是新酒灌满了！”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord

P This is the Gospel of the Lord.



C Praise to You, O Christ.

SIT

Hymn of the Day

503, O Day Full of Grace

- 1 O day full of grace that now we see
 Appearing on earth's horizon,
Bring light from our God that we may be
 Replete in His joy this season.
God, shine for us now in this dark place;
 Your name on our hearts emblazon.
- 2 O day full of grace, O blessed time,
 Our Lord on the earth arriving;
Then came to the world that light sublime,
 Great joy for us all retrieving;
For Jesus all mortals did embrace,
 All darkness and shame removing.
- 3 For Christ bore our sins, and not His own,
 When He on the cross was hanging;
And then He arose and moved the stone
 That we, unto Him belonging,
Might join with angelic hosts to raise
 Our voices in endless singing.
- 4 God came to us then at Pentecost,
 His Spirit new life revealing,
That we might no more from Him be lost,
 All darkness for us dispelling.
His flame will the mark of sin efface
 And bring to us all His healing.
- 5 When we on that final journey go
 That Christ is for us preparing,
We'll gather in song, our hearts aglow,
 All joy of the heavens sharing,
And walk in the light of God's own place,
 With angels His name adoring.

Sermon

"A Realistic View of Ministry" (2 Corinthians 4:1-7)

Ordination and Installation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, Samuel Lee has been called by the Lord of the Church into the Office of the Holy Ministry of the Word and Sacraments. He has been prepared for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility, and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be Assistant Pastor for International Outreach at Elm Grove Evangelical Lutheran Church. According to apostolic practice, he is now presented to be ordained and consecrated to this office established by God.

P The Lord be with you.

C And also with you.

P Let us Pray.

O Lord God, heavenly Father, by the blessed light of Your holy Word You have led us to the knowledge of Your Son. We humbly implore You to replenish us with the grace of Your Holy Spirit that we may ever walk in the light of Your truth and, rejoicing with sure confidence in Christ, our Savior, be brought to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

(various passages are read under each category)

The Institution of the Office of the Holy Ministry

The Responsibilities of the Holy Ministry

The Strength and Promise in the Office of the Holy Ministry

Acknowledgement and Vows

(Confession of the Holy Scriptures as the inspired, infallible Word of God; confession of the Ecumenical Creeds as faithful testimonies; confession of all the documents within the Book of Concord as being in agreement with the one scriptural faith; vows to perform the duties of the Office in accord with these confessions, and to adorn the Office with a holy life.)

Consecration and Blessing

(The laying on of hands. The newly ordained is also vested with a stole.)

Congregational Promise

- P Beloved in the Lord, Holy Scripture says, "Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you."
Will you, the faithful, according to the Church's public confession, and speaking for the whole Church, receive Samuel Lee as a servant of Christ and minister of Word and Sacrament? If so, then answer: We will.
- C We will.**

Rite of Installation

- P Dear brothers and sisters in Christ, Samuel Lee has been called to be a pastor of Elm Grove Evangelical Lutheran Church. I ask you now, in the presence of God: Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and fervent prayer? If so, then answer: We will, with the help of God.

C We will, with the help of God.

- P Will you honor and uphold your pastor as he serves Christ in all his God-pleasing responsibilities? Will you aid him as he cares for his family? Will you be diligent to "put the best construction on everything," recognizing that "love covers a multitude of sins"? If so, then answer: We will, with the help of God.

C We will, with the help of God.

- P The almighty and most merciful God strengthen and assist you always.

- P Are you willing and ready to assume this public trust and responsibility?

R I am.

- P Samuel Lee, I install you as assistant pastor of Elm Grove Evangelical Lutheran Church, in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

- P Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ to whom be glory forever and ever.

C Amen.

- P Let us pray.

Merciful God and Father, You have graciously promised that through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Samuel, whom You have given to be a pastor in this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and

strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord.

C Amen.

P Almighty and most merciful God and Father, through Your only-begotten Son, Jesus Christ. You have established Your Church to be a temple and dwelling place of the Holy Spirit. We give thanks that You continue to provide shepherds to feed and serve Your flock in which the Holy Spirit has made them overseers. We humbly implore You ever to strengthen the labors of Your ministers, that through their ministry of Word and Sacrament Your people may increase in Your knowledge and service and grow up into Him who is the head, even Jesus Christ, to whom, with You and the Holy Spirit, be all glory now and forever.

C Amen.

Blessing

P Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God; administer the holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock among which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the Son, and the Holy Spirit, bless and preserve you.

C Amen.

Hymn

790, Praise to the Lord, the Almighty (sts. 4–5)

4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.

Ponder anew

What the Almighty can do

As with His love He befriends you.

5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!

Let the Amen

Sound from His people again;

Gladly forever adore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

STAND

Prayer of the Church

SIT

Offering

O Day Full of Grace – Wilbur Held

(Those who are not communing may place their cards in the offering plate.)

STAND

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

我们在天上的父：
愿人都尊你的名为圣。
愿你的国降临；
愿你的旨意行在地上，如同行在天上
我们日用的饮食，今日赐给我们。
免我们的债，如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶，
因为国度，权柄，荣耀，全是你的，
直到永远，阿们。

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

SIT

Hymns During Distribution

871, Greet the Rising Sun

- 1 Greet the rising sun,
Shining with bright force,
Like an athlete strong,
Set to run the course;
Birds soar high above,
Wildflow'rs bloom below;
With the day's new light,
Glad to work I go.
- 2 Father, hear my prayer,
Keep me safe today;
Sanctify my thoughts,
All I do and say:
As I teach the young
And esteem the old,
May Your bounteous grace
By my life be told.
- 3 Lord, I will today
On Your love rely;
Let no evil thought
Cloud the clear blue sky.
Joyful and content
With life's simpler things,
Knowing all I need
From Your kindness springs.

"In 1928 T.C. Chao (1888-1979) was made head of the religion department at Yenching University, a Christian university in Beijing. Shortly thereafter, he and Yenching church music professor Bliss Wiant made plans to publish a Chinese hymnal. Their *Hymns for the People* appeared in 1931, and "Greet the Rising Sun" was in it. It was set to a Chinese melody that would be replaced with the current tune in *Hymns of Universal Praise* (1936). The hymn was [first] translated into English by Bliss Wiant and his wife, Mildred, and published in 1946. The hymn's language is reminiscent of the Sermon on the Mount (Matthew 5-7), especially the section where Jesus instructs His followers, 'Do not be anxious about your life ... but seek first the kingdom of God and His righteousness, and all these things will be added to you' (Matthew 6:25, 33). Late in life, Chao had cause to recall such words, for he came under severe persecution during the Cultural Revolution of 1966-76. During it, this man in his eighties, one of the most respected and influential theologians and church leaders of twentieth-century China, saw the Red Guards burn his entire corpus of some four thousand original and translated hymns." -- Lutheran Service Book: Companion to the Hymns, Vol. 1, p. 1151.

839, O Christ, Our True and Only Light

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,
- 5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

720, We Walk by Faith and Not by Sight

- 1 We walk by faith and not by sight,
No gracious words we hear
From Him who spoke as none e'er
spoke,
But we believe Him near.
- 2 We may not touch His hands and side,
Nor follow where He trod;
But in His promise we rejoice
And cry "My Lord and God!"

3 Help then, O Lord, our unbelief;
And may our faith abound
To call on You when You are near
And seek where You are found.

4 For You, O resurrected Lord,
Are found in means divine:
Beneath the water and the Word,
Beneath the bread and wine.

5 Lord, when our life of faith is done,
In realms of clearer light
We may behold You as You are,
With full and endless sight.

Text: Henry Alford, 1810–71, alt.
Text: Public domain

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and † give you peace.

C **Amen.**

בְּרַכְךָ יְהוָה וַיִּשְׁמְרֶךָ:

יְאֵר יְהוָה פְּנֵינוּ אֱלֹהֵינוּ וַיַּחַנְךָ:

יֵשָׂא יְהוָה פְּנֵינוּ אֱלֹהֵינוּ וַיִּשֶׂם לָךְ שְׁלוֹם:

(Number 6:24-26)

Closing Hymn**558, Not unto Us**

- 1 Not unto us, not unto us be glory, Lord;
 Not unto us but to Your name be praise;
 Not unto us but to Your name all honor be giv'n
 For matchless mercy, forgiveness, and grace.
- 2 Amazing grace—that chose us ere the worlds were made;
 Amazing grace—that sent Your Son to save;
 Amazing grace—that robed us in Your righteousness
 And taught our lips to sing glory and praise.
- 3 O faithful love—that shepherded through faithless years;
 Forgiving love—that led us to Your truth;
 Unyielding love—that would not let us turn from You
 But sent us forth to speak pardon and peace.
- 4 Not unto us but to Your name be glory, Lord,
 For grace so rich, so wide, so high, so free.
 Abide with us till trav'ling days are over and done,
 And pilgrim feet lead us home, Lord, to You.

Text: Kurt J. Eggert, 1923-93

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*Please join us for a luncheon reception in the Fellowship Hall,
 catered by Mission BBQ. Entertainment provided by the Chinese
 Sunshine Dance Group.*

Postlude**O Day Full of Grace – Robert A. Hobby**

ALTAR PARAMENTS: Red paraments show forth the color symbolizing the fire of the Holy Spirit, also the blood of Christ, who is our righteousness, and the blood of martyrs.

ALTAR FLOWERS: Placed by Michael & Carrie Marble for the blessing of our granddaughter Octavia Bagwell. *"Jesus Loves me, This I know."*

Participants

Presiding Minister and Officiant

Pastor Eric Skovgaard

Organist

Richard C. Ewert

Participants

Benjamin Ewert, Carol Ewert, Emily Ewert, Samuel Ewert, Carrie Marble,
Luanne Schaefer, Laura Traas, Cathy Tuttrup, Ann Wilcox, Christine Wilcox

Elder

Eric Thompson

Chancel Assistant

Jim Olson

Usher Team on duty

Aaron DeWitt, Pam Ganswindt, Andrea Kysely, Steve Nelson,
Shelly Skovgaard, Cathy Tuttrup, Matt Zientek, Mikayla Zientek

Altar Guild

Sue Schmalzer, Shelly Skovgaard

SERVING NEXT WEEK:

THURSDAY, MAY 23 (6:30 p.m.)

ELDER: Matthew Stroh

CHANCEL ASSISTANT: Kirk Midtbo

USHER TEAM: (Team 2: Chase Hipke, Connor Hipke, Rob Hipke, Thomas Hipke, Tyler Hipke, Carter Klein, Ian Klein, Michael Klein, Ann Wilcox, Christine Wilcox)

SUNDAY, MAY 26 (9:00 a.m.)

ELDER: Bruce Bessert

CHANCEL ASSISTANT: Mark Ewert

USHER TEAM: (Team 3: Dan Berry, Caleb Nelson, Laura Traas, Aislyn Wegner, Jake Wegner, Randy Wegner, Rick Wegner, Ryan Wegner)

ELM GROVE EVANGELICAL LUTHERAN CHURCH
945 Terrace Drive, Elm Grove, WI 53122
Phone: 262-797-2970 Fax: 262-797-2977 Website: www.egl.org
The Day of Pentecost
Sunday, May 19, 2024 – Volume 76, Number 5.3
The Lutheran Church - Missouri Synod

Elm Grove Evangelical Lutheran Church Calendar

- | | | | |
|---|--|---|---|
| S | Ordination of Sam Lee
9:00 a.m. Worship (DS1)
10:45 a.m. Reception for Pr. Lee (FH)
7:00 p.m. AA Mtg (FH) | T | 7:00 a.m. Men's Study (Romans) (228)
10:00 a.m. Women's Study (Romans) (BAAC) |
| M | 5:00 p.m. Board of Finance Meeting (229)
7:00 p.m. Voters' Assembly (Nave)
7:00 p.m. Barbershop Group (FH) | W | 10:00 a.m. Adult Study (Acts) (BAAC)
1:00 p.m. Sheepshead Players (BAAC)
7:00 p.m. Gym Rental |
| | | T | 6:30 p.m. Worship |

IN THE LORD'S HOUSE: There were **189** people that attended services last week in person and **63** households streamed the services for a total of **252**. "And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers."

MAY VOTERS' ASSEMBLY will be held on Monday, May 20, at 7:00 p.m. in the Nave.

END-OF-YEAR-TEACHER SUPPORT: Please show your support and thanks for the EGL school staff as the school year ends. Since they have cared for the children in their classrooms, and many have been part of our community for years, let us also care for them as they move on from the school at EGL. Please remember Amy Weymier, Kenzie Peters, Laura Patterson, Angie Steinke, Casey Dodge, Joe Benson, Reid Otto and Stephanie Bahr in prayers for God's care while they transition. Also consider how you may bless and encourage them by sending them gift cards or other items, which may be left in the church office for Amy Stroh to deliver.

PET APPRECIATION WALL: You've seen in recent weeks the announcement that the Church Office is looking for 4x6 photos of your pets, whether they are cats, dogs, horses, or gerbils, etc. If you have a great photo but it's on your phone, feel free to email Mrs Amy Stroh at astroh@egl.org with the digital version of the photo. The office is collecting digital copies and will make sure copies are printed out for the staircase wall!

OAK HILL MEMORIAL DAY CEREMONY: Again this year our Brookfield community will remember and give thanks for those who served our nation in the Armed Forces, paying the ultimate price for the freedoms we currently enjoy. There will be a Memorial Day ceremony at Oak Hill Cemetery, just north on Brookfield Road of Brookfield Academy, beginning at 10:00 a.m. on Monday, May 27. Speakers, prayers, honor guards, and refreshments will be enjoyed by all.

NEED A ROOM? If you need to reserve a room for a meeting please be sure to let the Church Office (astroh@egl.org) know so we know you are in the building and that no one else is using the same space. Thank you!

WHY DISCOVERY: Last November EGL began the WHY DISCOVERY process with South Wisconsin District Mission Executive Dr Nathan Meador as our facilitator. This process seeks to help congregations re-appreciate who they are in Christ and the work that God has prepared for them to do in their specific acres of God's vineyard, ala Ephesians 2:10. The WHY statement we've developed in collaboration with Meador is: "God has established EGL to proclaim Christ, receiving and sharing His gifts in Word and Sacrament." Broad in scope, this statement is meant to give purpose and anchor all the activities we do in receiving and sharing the gifts of God. Very soon you will see (likely on the wall in the overflow room) space for adding sticky notes under 5 different subcategories all the events and activities EGL engages in. You are invited to participate and help identify all the things we do, under the applicable subcategory. Those five areas are: education,

fellowship, Divine Service and pastoral care, reconciliation, and outreach. Once we see them all on display, we can ask ourselves, how does each activity support that goal of receiving God's gifts and sharing them with others?

IN HIS IMAGE CONFERENCE ON SEXUALITY:

Lake Country Lutheran High School is hosting a free CLI (Connecting, Learning, Innovating) event at LCL on June 4 and 5, 2024 that is supported by the LCMS Office of National Mission. The CLI event, entitled "In His Image: Sexuality Conference," is an effort of DOXOLOGY. There are three different components: the first day is for Pastors, June 4; that evening is open to the community, June 4; the following day is for educators, June 5. See the posters by the main entrance and elevator for event and registration information or contact Nancy Ewert at newert@doxology.us.

2025 LCMS YOUTH GATHERING UPDATE: The 2025 LCMS Youth Gathering is almost a year away! If you or your youth ages 14-19 by the time of the gathering is interested, please talk to Ben Ewert or email youth@egl.org AS SOON AS POSSIBLE. You can also sign up by scanning the QR code below.

GREEN BAY NFL ALUMNI YOUTH FOOTBALL

CAMP: This non-contact football instruction camp will be here at Elm Grove Lutheran from July 8 – 12 and is available for boys and girls ages 6 to 14. It will feature NFL Alumni Packers, professional coaches, high-rep-fun-training, skill development, building confidence, developing life skills through competition, fun contests, tournament action, and super football Friday. For more information and to register go here: www.alumnicamps.com or call (877-226-9919).

SOLES FOR JESUS: LWML will continue to collect gently used or new men's, women's, and children's shoes. The latest shipment of shoes will be sent to Guinea in West Africa. Many people unfortunately are unable to work or attend school, because they do not have a pair of shoes. The collection box is in the church's upper entryway.

EGL PARENT/YOUTH NIGHT: Middle Schoolers, High Schoolers, and their parents are invited for games, fellowship, and pizza on Tuesday, June 11 @ 6 p.m. (Location TBD). You won't want to miss this one! Please let us know if you are coming by Friday, June 7 by emailing youth@egl.org. ALSO, make sure to check your emails for our Summer Event Schedule!

2025 LCMS YOUTH GATHERING UPDATE: The 2025 LCMS Youth Gathering is almost a year away! Parents and youth (aged 14-19 by the time of the gathering) wanting to attend the gathering, make sure to pick up an Adult Leader Application or a Youth Letter of Intent in the back of church. If you have any questions about the gathering please talk to Ben Ewert or email youth@egl.org.





Samuel Lee

Born in Anhua, Hunan, China in 1965

Entered Peking U. In 1982 and earned B.S. in physics in 1986

Entered U. of MN in Mpls, MN In 1987 and earned M.S. in EE in 1991 and Ph.D. in physics in 1992

Blessed by the Holy Spirit to become a Christian and disciple of the Lord and Savior Jesus Christ in 1988

Researched in Physics, developed mathematical algorithms and worked in software engineering until 2018

Entered SMP at Concordia Theological Seminary in Fort Wayne, IN in 2019 and completed it in 2023