

ELM GROVE EV. LUTHERAN CHURCH
The Lutheran Church—Missouri Synod
945 Terrace Dr., Elm Grove, WI 53122
Phone (262) 797-2970

Rev. Eric C. Skovgaard, Administrative Pastor ♦ Vicar Sam Lee
Rev. Carl J. Egloff, Pastor Emeritus ♦ Miss Stephanie Bahr, Interim Principal

Midweek Lent 1
Wednesday, February 24, 2021 – 6:30 p.m.

Evening Prayer

Bells Call to Worship

STAND

L Jesus Christ is the Light of the world,
C the light no darkness can overcome.
L Stay with us, Lord, for it is evening,
C and the day is almost over.
L Let Your light scatter the darkness
C and illumine Your Church.

Phos Hilaron

LSB 244

L Joy - ous light of glo - ry:

C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,
bless - ed Je - sus Christ. We have come to the
set - ting of the sun, and we look to the eve - ning light.
We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:
You are wor - thy of be - ing praised with pure voic - es for -
ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the u - ni - verse,

who led Your people Israel by a pillar of cloud by day and a pillar of

fire by night. Enlighten our darkness by the light of Your Christ;

may His Word be a lamp to our feet and a light to our path;

for You are mer - ci - ful, and You love Your whole cre - a - tion

and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

C A - men.

Sit

Psalm 141

LSB 245

C Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

I O Lord, I call to You; come to me quick - ly; hear my voice

when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

II Set a watch be-fore my mouth, O Lord, and guard the door of my lips.

I Let not my heart in-cline to an-y e-vil thing;
let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.

II But my eyes are turned to You, O God; in You I take ref-uge.

Strip me not of my life. C Glo-ry be to the Fa-ther and
to the Son and to the Ho-ly Spir-it; as it was in
the be-gin-ning, is now, and will be for-ev-er. A-men.

Let my prayer rise be-fore You as in-cense,
the lift-ing up of my hands as the eve-ning sac-ri-fice.

L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

Psalm

Psalm 113:2–8

P Blessèd be the name | of the LORD*
from this time forth and for- | evermore!

C From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!

P The LORD is high above all | nations,*
and his glory above the | heavens!

**C Who is like the | LORD our God,*
who is seated | on high,**

P who looks | far down*
on the heavens | and the earth?

**C He raises the poor | from the dust*
and lifts the needy from the | ash heap,**

P to make them sit with | princes,*
with the princes of his | people.

**ALL Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and will be forever. Amen.**

446 Jesus, Greatest at the Table

1 Jesus, greatest at the table,
The almighty Son of Man,
Laid aside His outer clothing,
Poured some water in a pan;
As the Twelve lay, hushed in silence,
He the servant's task began.

2 Marvel how their Lord and teacher
Gently taught them not to vie
As He humbly knelt before them,
Dusty feet to wash and dry,
By His tender touch expressing
True compassion from on high.

3 Jesus took the role of servant
When upon that gruesome span,
For all human sin He suffered
As a vile and loathsome man;
On the cross poured out like water
To fulfill the Father's plan.

4 Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal:
Love that gives His only Son?
Christ, the sinless for the sinners,
For the many dies the One.

5 Jesus gave to His disciples
A commandment that was new:
"Show My love to one another,
Do as I have done for you;
All the world will know you love Me
As you love each other too."

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Reading

John 13:1-32

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean." ¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. ¹⁸I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' ¹⁹I am telling you this now, before it takes place, that when it does take place you may believe that I am he. ²⁰Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me." ²¹After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." ²²The disciples looked at one another, uncertain of whom he spoke.

²³One of his disciples, whom Jesus loved, was reclining at table close to Jesus, ²⁴so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night. ³¹When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once.

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Sermon

"Lessons Learned on Maundy Thursday: John 13:1-32"

Stand

960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phem;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

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Sit

Offering

Jesus, Greatest at the Table – David McCarthy

(Your offering can be left in the large brown box at the back of the nave, mailed into the Church Office at 945 Terrace Drive, Elm Grove, WI 53122, or given through the online Vanco link at the bottom of the www.EGL.org website.)

Stand

Litany (Lent)

LSB 249

L In peace let us pray to the Lord:

C Lord, have mercy.

L For the peace from above and for our salvation, let us pray to the Lord:

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C Lord, have mercy.

L For Matthew Harrison and John Wille, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C Lord, have mercy.

L For Joseph Biden, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C Lord, have mercy.

L For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

L For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C Lord, have mercy.

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.

L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

L For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

C Lord, have mercy.

The prayers then continue:

L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

C Thanks be to God.

L Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

C To You, O Lord.

Collect For Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 251

L Taught by our Lord and trusting His promises, we are bold to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Stand

Benedicamus

LSB 252

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 252

P The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve you.

C Amen.

Closing Hymn

1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.

445 When You Woke That Thursday Morning

2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.

3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
"Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood."

4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.

5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

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Postlude

Jesus Priceless Treasure – Joseph W. Clokey

ALTAR PARAMENTS: Purple paraments suggest the somber, solemn mood of this penitential season while the symbols of torture bring to mind Christ's suffering and death to save us.

Participants

Presiding Minister
Organist
Elder
Chancel Assistant
Usher Team on duty

Pastor Eric Skovgaard
Richard C. Ewert
Justin Speck
Kirk Midtbo
Andrew Alles, Ella Donath, Matthew Ewert, Sam Ewert, Kylie Kruck,
Tyler Ky, Lizzie Ky, Diane Olson, Jim Olson